BOARD OF TRUSTEES June 15, 2017

| Item 1 | RESOLUTION NO. 2017.31 - Approving Monthly Sponsor Services for Suffolk County Community College |
|---------|---|
| Item 2 | RESOLUTION NO. 2017.32 - Approving Budget Transfers |
| Item 3 | RESOLUTION NO. 2017.33 - Approving Annual Sponsor Services for Suffolk County Community College for FY2016-2017 |
| Item 4 | RESOLUTION NO. 2017.34 - Appointing a Director to the Board of Directors of the Suffolk Community College Center for Social Justice and Human Understanding |
| Item 5 | RESOLUTION NO. 2017.35 - Amending the College Budget for a Grant Sub-Award from the Research Foundation for the State University of new York for a Project Entitled "Scaling Quantway/Statway in the SUNY System" |
| Item 6 | RESOLUTION NO. 2017.36 - Amending the College Budget for Participation in a Project Entitled "BioPREP" Biology Partnership in Research and Educational Program" |
| Item 7 | RESOLUTION NO. 2017.37 - Amending the College Budget for a Grant Award Increase from the US Department of Education for a Student Support Services (TRIO) Program Grant |
| Item 8 | RESOLUTION NO. 2017.38 - Approving Monthly Sponsor Services for Suffolk County Community College |
| Item 9 | RESOLUTION NO. 2017.39 - Approving Budget Transfers |
| Item 10 | RESOLUTION NO. 2017.40 - Accepting a Federal Grant for the 2017-2018 Federal Work Study Program (FWSP) |
| Item 11 | RESOLUTION NO. 2017.41 - Approving the Allocation of the 2017-2018 Federal Work Study Program (FWSP) |
| Item 12 | RESOLUTION NO. 2017.42 - Accepting a Federal Supplemental Educational Opportunity Grant (FSEOG) for 2017-2018 |
| Item 13 | RESOLUTION NO. 2017.43 - Allocating the 2017-2018 Federal Supplemental Educational Opportunity Grant Program (FSEOG) |

Item 14 RESOLUTION NO. 2017.44 - Amending the Policy and Schedule of Fees for the Use of College Facilities

Item 15 RESOLUTION NO. 2017.45 - Amending the College Operating Budget for an Educational Opportunity Program Grant

RESOLUTION 2017.31 - Approving Monthly Sponsor Services for Suffolk County Community College

WHEREAS, the State University of New York Regulation No. 602.7 requires the Suffolk County Community College Board of Trustees to review and approve all Sponsor provided services and their estimated value in advance of the service being rendered, and

WHEREAS, the regulation also requires the approval of the payment of each Sponsor Service satisfactorily performed, and

WHEREAS, health insurance is considered a Sponsor Service, be it therefore

RESOLVED, that the health insurance payment to the County of Suffolk in the amount of \$2,574,586.42 for the month of April 2017 (*Attachment I*) is hereby approved by the Board of Trustees.

COUNTY OF SUFFOLK



DEPARTMENT OF CIVIL SERVICE/HUMAN RESOURCES DIVISION OF EMPLOYEE SERVICES

ALAN SCHNEIDER PERSONNEL DIRECTOR

TO:

Deborah Lesser

SCCC - Business & Financial Affairs NFL Rm. 232, College Road Selden

FROM:

Deidre DeSimone

Suffolk County Department of Civil Services

Employees Services Unit

DATE:

April 4, 2017

SUBJ:

SCCC Premium Due for Employee Medical Health Plan of Suffolk County

Fund 818

T

April 2017

| 751 | 468 | 1219 |
|--------|--------|------|
| Mark . | ۱ ۱ | 2 |
| 1014 | 727 | |
| 1011 | 727 | 1741 |

262 257 519

| Coverage | Premium | # Employees | Total |
|------------------------|----------|-------------|----------------|
| フィ EMHP Indiv. | 821.55 | 519 | 426,384.45 |
| 72 EMHP Family | 1,752.36 | 1219 🗸 | 2,136,126.84 |
| HMO's | <u></u> | | |
| 3) HIP Indiv. | 978.29 | 2 V | 1,956,58 |
| 32 HIP Family | 2,396.82 | 1 | 2,396.82 |
| Blue Choice Indiv. | 1,511.94 | | 0.00 |
| Blue Choice Family | 3,931.05 | | 0,00 |
| JOB SHARE (PLAN RATES) | | | |
| 7 Individual | 847.13 | | 0,00 |
| 72 Family | 1,806.94 | | 0.00 |
| Total Premium 4/17 | | 1741 | \$2,566,864.69 |

Attachment: Enrollee List

PLAST = A

3 Family 5, 257.08

Plus:

2,574,586.42

3 Indiv 2,464.65

RESOLUTION NO. 2017.32 - Approving Budget Transfers

WHEREAS, the Board of Trustees has established a policy on the authorization of budget transfers, and

WHEREAS, according to said policy, budget transfers must be authorized by a resolution adopted by the Board of Trustees, and

WHEREAS, the Vice President for Business and Financial Affairs recommends the budget transfers on *Attachment II* as necessary for the operation of the College, be it therefore

RESOLVED, that the budget transfers shown on *Attachment II* are hereby authorized and approved.

Suffolk County Community College Budget Transfer List As of May 23, 2017

| REASON for software licensing increases in the instructional area | Ford Transit Van: replacement of aging fleet vehicle unit M-7 Ford F-550 dump Truck: replacement of aging fleet vehicle G-3 Micro Delivery Van: replacement of aging fleet vehicle WH-1 Ride On Floor Scrubber: improve appearance quality of care, cost savings, lowers chemical usage | Asbestos abatement, monitoring of airborne contaminants, removal and replacement of existing aded carpeting and tile. | Sprinkler system repairs Huntington Library Office Expansion, fire System Add- on | Board of Trustees Meeting May 18, 2017 Attachment II |
|--|---|---|--|---|
| <u>ER</u> <u>TO</u> 19,800 | 25,000 57,500 18,000 20,000 | 45,000 | 14,500 | |
| TRANSFER TO TO 19,800 19,8 | 120,500 | 34,700 10,300 | 27,000 | 162,700 200,000 21,005 |
| COUNT DESCRIPTION 714210 Computer Services 713170 Instructional Software | 611100 Permanent Salaries 712040 Trucks and Jeeps 712040 Trucks and Jeeps 712040 Trucks and Jeeps 712060 Garage, Shop and Building Equip. | 611100 Permanent Salaries 611100 Permanent Salaries 713650 Repairs: Buildings and Grounds | 611100 Permanent Salaries 713651 Maintenance Contracts 713650 Repairs: Buildings and Grounds | 611100 Permanent Salaries 611100 Permanent Salaries 611100 Permanent Salaries |
| ACCOUNT 714210 C 713170 Ir | 611100 P 712040 T 712040 T 712040 T | 611100 Pe 611100 Pe 713650 Re | 611100 Pe 713651 M 713650 Re | 611100 Pe 611100 Pe 611100 Pe |
| ORG C59801 C59801 | C19001 W62001 W62001 W62001 | C19001 C69001 E62001 | C68001 C68001 C68001 | C69001 A11001 A62001 |
| FUND 181800 181800 | 181800 181800 181800 181800 | 181800 181800 181800 | 181800 (181800 (181800 (| 888 |
| DOCUMENT # J0027643 | J0027701 | J0027702 | | J0027704 1818 1818 1818 fay budget transfers 5-23-17 |

Suffolk County Community College Budget Transfer List As of May 23, 2017

| REASON | Double Smart Desk for CAD room \$22000/2 student-New VWR MicroIncinerator 120V Slide Dryer for safety reasons 21 microscopes. Bio 244/Bio.772 Microbiology Leb | CX31 Olympus microscope includes body and eye pieces. 4x, 10, 40, 100x objectives, power cord, dust cover. Replacement balance meter toledo 220 g capacity 0.1 mg | readability 2 each FY18 and a part of 5 yr plan - replacement Kiln (2-replacements) replacement | 46 microscopes.Bio 101. Principles of Biology. Rooms T23 and T24 Replacement | replaces 1994 backhoe that Central will not support Caterpillar 420 E 89 Hp Backhoe - replacement. | Keplaces old 2005 Chevy Silverado Ford F-350 with plow & sander | recruiting initiatives: | Hardware costs related to the Internet Radio Station on the Ammerman Campus Automation and Music Scheduling related to the Internet Radio Station on the Ammerman Campus Music Libraries and Rights related to the Internet Radio Station on the Ammerman Campus Furniture necessary for the Internet Radio Station on the Ammerman Campus May 18, 2017 May 18, 2017 |
|------------------|---|---|---|---|---|--|---|--|
| 밂 | 44,000 | 46,100 | 14,000 12,426 | 110,428 | 88,975 | 57,289 | 11,587 | 20,000 11,900 18,790 16,120 40,286 |
| TRANSFER FROM TO | | | | · | | | 11,587 | 107,096 |
| ACCOUNT | 712010 Furniture 712440 Instructional Equipment | 712445 Furniture (non-capital) | 712440 Instructional Equipment 712440 Instructional Equipment | 712445 Instructional Equipment (non-cap) | 712050 Other Motorized Equipment | 712030 Automobiles | 714770 Special Services 713160 Computer Software | 714020 Light, Power & Water 712440 Instructional Equipment 712445 Instructional Equipment (non-capital) 712460 New Computers 713500 Unclassified Supplies 712010 Furniture |
| ORG | A10901 A11901 | A11901 | A12301 A12701 | A11901 | A62001 | A62001 | C51501 | A62001 A10402 A10402 A10402 A10402 |
| FUND | 181800 | 181800 | 181800 181800 | 181800 | 181800 | 181800 | 181800 | 0000 0 0 |
| DOCUMENT# | | | | | | | J0027705 | J0027706 1818 1818 1818 1818 1818 |

REASON

TRANSFER FROM TO

DESCRIPTION

ACCOUNT

ORG

FUND

DOCUMENT#

| | Final Push for Fall Recruitment: enhanced radio, digital, television and printer advertising notifying potential students about increased hours of operation, 25,000 Saturday openings, etc. 70,000 replace and upgrade Nicolls Road LED sign |
|--------------------------|---|
| 95,000 | |
| 714560 Fees For Services | 713770 Advertising 713260 Signs & Maps |
| C69001 | C81001 C81001 |
| 181800 | 181800 |
| J0027707 181800 | |

RESOLUTION 2017.33 - Approving Annual Sponsor Services for Suffolk County Community College for FY2016-2017

WHEREAS, the State University of New York Regulation No. 602.7 requires the Suffolk County Community College Board of Trustees to review and approve all Sponsor-provided services; and

WHEREAS, the regulation also requires the approval of each Sponsor Service satisfactorily performed; and

WHEREAS, Workers Compensation, Liability Insurance, and Fleet Services are considered Sponsor Service; be it therefore

RESOLVED, that the following charges for Sponsor Services totaling \$1,872,364.02 for the College's 2016-2017 fiscal year are hereby approved by the Board of Trustees.

| 1065 628300 | Workman's Compensation | \$1,086,423.21 |
|-------------|------------------------|----------------|
| 729600 | Liability Insurance | 469,277.02 |
| | Administrative Charges | 316,663.79 |
| 729020 | Fleet Services | 25,000.00 |

RESOLUTION NO. 2017.34 - Appointing a Director to the Board of Directors of the Suffolk Community College Center for Social Justice and Human Understanding

WHEREAS, the Bylaws of the Suffolk Community College Center for Social Justice and Human Understanding provides that whenever a vacancy shall occur on its Board of Directors, it shall be filled by the selection of a new Director in the same manner and for the unexpired term of the predecessor in office, and

WHEREAS, there currently exists a vacancy on the Board of Directors in the category consisting of the Chair of the Board of Trustees of Suffolk County Community College, or his/her designee, be it therefore

RESOLVED, that Gemma DeLeon-Lopresti, the designee of Chair Theresa Sanders, is hereby appointed to serve as a Director and member of the Board of Directors of the Suffolk Community College *Center for Social Justice and Human Understanding*, and be it further

RESOLVED, that in accordance with the Bylaws of the *Center for Social Justice and Human Understanding*, Director DeLeon-Lopresti shall serve without a term.

RESOLUTION NO. 2017.35 - Amending the College Budget for a Grant Sub-Award from the Research Foundation for the State University of new York for a Project Entitled "Scaling Quantway/Statway in the SUNY System"

WHEREAS, the 2016-2017 College operating budget provides \$20,000 for a grant sub-award from The Research Foundation for The State University of New York for the project entitled "Scaling Quantway/Statway in the SUNY System", and

WHEREAS, the grant sub-award is being amended for an additional amount of \$5,000, bringing the total amount of the grant sub-award to \$25,000, and

WHEREAS, the grant sub-award amendment will provide additional funding for a stipend awarded to a College faculty member to serve as an Advisor Liason for the SUNY Math Pathway's Scale-up Initiative, and

WHEREAS, it is necessary to amend the 2016-2017 College operating budget for the said increase in the grant sub-award, and

WHEREAS, matching funds are not required, be it therefore

RESOLVED, that the 2016-2017 College operating budget be amended to reflect an increase in the amount of \$5,000, to the grant sub-award from The Research Foundation for The State University of New York for the project entitled, "Scaling Quantway/Statway in the SUNY System,", bringing the total amount of the grant sub-award to \$25,000, and be it further

RESOLVED, that the College President, or his designee, is authorized to execute any required documentation with the administering agency reflecting said increase.

Project Director: Paul M. Beaudin, PhD

RESOLUTION NO. 2017.36 - Amending the College Budget for Participation in a Project Entitled "BioPREP" Biology Partnership in Research and Educational Program"

WHEREAS, the 2016-2017 College operating budget provided \$27,003 in anticipation of a grant sub-award from the Research Foundation of SUNY/National Institute of General Medical Sciences for participation in a project entitled "BioPREP: Biology Partnership in Research and Educational Programs," and

WHEREAS, an additional amount of \$3,039, including indirect costs, has been awarded, increasing the grant sub-award to \$30,042, and

WHEREAS, the additional funds will be allocated to release time for the project director whose primary responsibility is to recruit students of the College for the BioPREP summer program, and for the purchase of laboratory supplies, printing, distribution of recruitment material, and travel costs to attend meetings, and

WHEREAS, it is necessary to amend the 2016-2017 College operating budget to reflect the increase in this grant sub-award, be it therefore

RESOLVED, that the 2016-2017 College operating budget be amended to reflect an increase in the amount of \$3,039, including indirect costs, from the Research Foundation of SUNY/National Institute of General Medical Sciences for participation in a program entitled "BioPREP: Biology Partnership in Research and Educational Programs," and be it further

RESOLVED, that the College President, or his designee, is authorized and empowered to execute any necessary documentation, including a contract amendment, in such form as shall be approved by the College General Counsel, reflecting the increase in said grant sub-award.

Project Director: Rosa Gambier

Note: No full-time positions

RESOLUTION NO. 2017.37 - Amending the College Budget for a Grant Award Increase from the US Department of Education for a Student Support Services (TRIO) Program Grant

WHEREAS, the 2016-2017 College operating budget provides \$276,510 including indirect costs, from the United States Department of Education for a Student Support Services (TRIO) Program grant, and

WHEREAS, the grant award has been increased by \$8,445, including indirect costs, bringing the grant award to \$284,955, including indirect costs, and

WHEREAS, an additional \$5,000 will be administered external to the grant appropriation budget as grant aid to students, bringing the total amount of the grant award to \$289,955, including indirect costs, and

WHEREAS, matching funds in the amount of \$20,482, provided for in the College operating budget, will be used to provide grant aid to students, and additional supplies and equipment for student support, be it therefore

RESOLVED, that a grant award in the amount of \$289,955 from the United States Department of Education for a Student Support Services (TRIO) Program for the 2016-2017 fiscal year, is hereby accepted, and be it further

RESOLVED, that the 2016-2017 College operating budget be amended to reflect an increase in the amount of \$8,445 including indirect costs, and the College president or his designee is authorized to execute a contract with the administering agency.

Project Director: Lorianne Lueders-Yanotti

RESOLUTION 2017.38 - Approving Monthly Sponsor Services for Suffolk County Community College

WHEREAS, the State University of New York Regulation No. 602.7 requires the Suffolk County Community College Board of Trustees to review and approve all Sponsor provided services and their estimated value in advance of the service being rendered, and

WHEREAS, the regulation also requires the approval of the payment of each Sponsor Service satisfactorily performed, and

WHEREAS, health insurance is considered a Sponsor Service, be it therefore

RESOLVED, that the health insurance payment to the County of Suffolk in the amount of \$2,577,051.07 for the month of May 2017 (*Attachment III*) is hereby approved by the Board of Trustees.

COUNTY OF SUFFOLK



DEPARTMENT OF CIVIL SERVICE/HUMAN RESOURCES DIVISION OF EMPLOYEE SERVICES

ALAN SCHNEIDER PERSONNEL DIRECTOR

TO:

Deborah Lesser

SCCC - Business & Financial Affairs NFL Rm. 232, College Road Seiden

FROM: Deidre DeSimone

Suffolk County Department of Civil Services

Employees Services Unit

DATE:

May 9, 2017

SUBJ:

SCCC Premium Due for Employee Medical Health Plan of Suffolk County

260 262 522 751 468 1219

May 2017

| - (| 1 | 2 |
|-----|---|---|
| _ | ١ | 1 |

| 112 | 732 | 1744 |
|-----|-----|------|

| Premium | # Employees | Total |
|----------|--|--|
| 821.55 | 522 🗸 | 428,849.10 |
| 1,752.36 | 1219 | 2,136,126.84 |
| | | · · · · · · · · · · · · · · · · · · · |
| 978.29 | 2 2 | 1,956.58 |
| 2,396.82 | 1/ | 2,396.82 |
| 1,511.94 | 7 | 0.00 |
| 3,931.05 | | 0.00 |
| S) . | | |
| 847.13 | • | 0.00 |
| 1,806.94 | · | 0.00 |
| | 1744 | \$2,569,329.34 |
| | 821.55 1,752.36 978.29 2,396.82 1,511.94 3,931.05 | 821.55 522 1,752.36 1219 1219 1219 1219 1219 1219 1219 121 |

Attachment: Enrollee List

A= Achive R= Retired T= Total

Plus: 3 Indiv 3 Family 5257.08

RESOLUTION NO. 2017.39 - Approving Budget Transfers

WHEREAS, the Board of Trustees has established a policy on the authorization of budget transfers, and

WHEREAS, according to said policy, budget transfers must be authorized by a resolution adopted by the Board of Trustees, and

WHEREAS, the Vice President for Business and Financial Affairs recommends the budget transfers on *Attachment IV* as necessary for the operation of the College, be it therefore

RESOLVED, that the budget transfers shown on *Attachment IV* are hereby authorized and approved.

Suffolk County Community College Budget Transfer List As of June 7, 2017

| REASON | Consistent with the IT consultamt recommendations, | student computer lab environment making it easier to manage. This will provide mobility and extend lab coffware to any devices nast the lab classroom | Consistent with the recommendations of the IT consultant, this campus firewall equipment is needed for the security and protection of the College network from insider threats and to make it easier to manage network traffic and to allow more access while | Achieve the Dream Program annual membership and Dearticipation. | Contracted search firm to broaden recruitment and |
|--------------------|--|---|---|---|---|
| J 이 | | 000'009 | 800,000 | 45,000 | |
| TRANSFER FROM I | 1,400,000 | | | 45,000 | 50,000 |
| DESCRIPTION | 628360 Health Insurance | 712020 Office Machines | 712070 Network & Telephone Equip. | 713650 Repairs-Buildings | 714020 Light, Power & Water |
| ACCOUNT | 628360 He | 712020 Of | 712070 Ne | 713650 Re | 714020 Lig |
| ORG | B90901 | C86001 | C86801 | C69001 | C61001 |
| FUND | 181800 | 181800 | 181800 | 181800 | 181800 C61001 |
| DOCUMENT# | J00277880 181800 | | | J0027822 | J0027824 |

RESOLUTION 2017.40 - Accepting a Federal Grant for the 2017-2018 Federal Work Study Program (FWSP)

WHEREAS, Suffolk County Community College has applied to participate in the Federal Work Study Program (FWSP) authorized under Part C of Title IV of the Higher Education Act of 1965 as amended by the Education Amendments, and

WHEREAS, the application has been approved in the amount of \$459,178, and

WHEREAS, the federal regulations allow the sum of \$75,000 or 10 percent of the allocation, whichever is less, to be set aside for the Job Locator & Development Program, and

WHEREAS, this federal grant must be matched by a 25 percent contribution, and

WHEREAS, amendments to the law became effective in October 1986 allowing five percent administrative expense allowance based on total student expenditures for FWSP, be it therefore

RESOLVED, that the Board of Trustees hereby accepts the total federal allotment of 2017-2018 Federal Work Study Program in the amount of \$459,178, and be it further

RESOLVED, that \$45,918 be set aside for Job Locator Program, with the College matching contribution of 20 percent to be provided by in-kind contributions, and be it further

RESOLVED, that the Federal Work Study Program's five percent administrative allowance be charged against FWSP and deposited in the appropriate account, and be it further

RESOLVED, that the On-Campus Work Study Program shall continue to be matched by a 25 percent contribution by the College and that the Off-Campus Work Study Program be matched by a 25 percent contribution from the respective participating off-campus agencies, except for the Community Service Employment, and be it further

RESOLVED, that the off-campus agencies shall contribute their respective shares of Employer's FICA and Workmen's Compensation except for the Community Service Employment.

RESOLUTION NO. 2017.41 - Approving the Allocation of the 2017-2018 Federal Work Study Program (FWSP)

WHEREAS, Suffolk County Community College is composed of three campuses, and

WHEREAS, the Financial Aid Office on each campus offers financial assistance via the Federal Work Study Program, be it therefore

RESOLVED, that the following distribution of the 2017-2018 Federal Work Study funds by campus is hereby approved.

| Original FWSP Federal Allocation | \$459,178 |
|---|-----------------|
| Less: Transfer to Job Locator Program | 45,918 |
| Remaining CWSP Federal Allocation | \$413,260 |
| Less: 5% Admin Expense Allowance of Campus Wages | <i>-</i> 25,829 |
| Remaining FWS Allocation | \$387,431 |
| Plus: 25% of Institutional Share of Student Wages | +128,144 |
| Total Student Wages Available | \$515,575 |

Campus Wage Distribution of Federal College Work Study Allocation

| Ammerman Campus | (44%) | \$226,853 |
|-----------------------|-------------|-----------|
| Grant Campus | (42%) | \$216,541 |
| Eastern Campus | (14%) | \$ 72,181 |
| Total Campus Wage Dis | stributions | \$515,575 |

RESOLUTION NO. 2017.42 - Accepting a Federal Supplemental Educational Opportunity Grant (FSEOG) for 2017-2018

WHEREAS, Suffolk County Community College has applied to participate in the Federal Supplemental Educational Opportunity Grant Program as authorized under Subpart 2, Part A of Title IV of the Higher Education Act of 1965, and as amended by the Education Amendments,

WHEREAS, the application has been approved in the amount of \$771,758, and

WHEREAS, amendments to the law became effective in October 1986 allowing a five percent administrative expense allowance based on total expenditures for FSEOG, be it therefore

RESOLVED, that the 2017-2018 Federal Supplemental Educational Opportunity Grant in the amount of \$771,758 be accepted, and be it further

RESOLVED, that the Federal Supplemental Educational Opportunity Grant allotment be deposited in the appropriate accounts, after reducing that allotment with five percent of FSEOG expenditures as administrative expense being charged to the FSEOG account.

RESOLUTION NO. 2017.43 - Allocating the 2017-2018 Federal Supplemental Educational Opportunity Grant Program (FSEOG)

WHEREAS, Suffolk County Community College is composed of three campuses, and

WHEREAS, the Financial Aid Office on each campus offers financial assistance via the Federal Supplemental Educational Opportunity Grants Program, be it therefore

RESOLVED, that the following distribution of 2017-2017 FSEOG funds is hereby approved:

Federal Supplemental Educational Opportunity Grants (FSEOG)

| Original FSEOG Federal Allocation | \$771,758 |
|---|------------|
| Less: 5% Administrative Expense for Grants | -\$ 38,588 |
| Remaining FSEOG Allocation for Student Grant Disbursement | \$733,170 |

Campus Distribution of FSEOG Student Grants

| Ammerman Campus | (44 %) | \$322,595 |
|-------------------------|--------|------------------|
| Grant Campus | (42 %) | \$307,931 |
| Eastern Campus | (14%) | <u>\$102,644</u> |
| Total of College Grants | • | \$733,170 |

RESOLUTION NO. 2017.44 - Amending the Policy and Schedule of Fees for the Use of College Facilities

WHEREAS, the College's *Facility Use Policy* sets guidelines for the use of College facilities and provides for the payment of rental fees and labor charges in accordance with the schedule of fees adopted by the Board of Trustees, and

WHEREAS, the labor rates and rental fees were last reviewed by the Board and adopted for use during the 2013-2014 academic year, and

WHEREAS, the College has reviewed the policy and fee schedule and has determined that policy revisions are required, and the rates for similar spaces and facilities, College-wide, should simplified and standardized, be it therefore

RESOLVED, that the *Facility Use Policy* is hereby amended and adopted, as reflected on Attachment V, and be it further

RESOLVED, that the *Facility Staffing and Fee Schedule* (Attachment VI) is hereby adopted, as specified herein, and be it further

RESOLVED, that the amended *Facility Use Policy* and rental and labor fee schedules shall be effective as of September 5, 2017.

FACILITIES USE POLICY

I. Introduction

The primary purpose for the facilities at Suffolk County Community College is to fulfill the mission and vision of the College. The College is committed to being a vital resource to the larger community. Thus, subject to the guidelines set forth below, the College welcomes community groups and organizations to use its facilities for purposes compatible with the College's mission, as solely determined by the College.

II. General Guidelines Applicable to Use of All College Facilities and Properties

A. Upon submission and approval of an *Application for Use of Facilities by External Organizations* form, as detailed below, a license agreement, which shall include the following provisions, among others, will be executed by both the external organization and Suffolk County Community College.

1. Insurance Requirements

All organizations must submit evidence of insurance coverage in accordance with College policy, including, but not limited to, comprehensive general liability insurance in the amount of \$2 million combined single limit for bodily injury and property damage per occurrence for the period of the proposed event.

If two or more organizations are sponsoring one event, either one may obtain the certificate, provided that the other organization is named as an additional insured on such certificate. If the event is co-sponsored by a College club, organization or department, the external organization will be required to provide a certificate of insurance. At the discretion of the College, occasional seminars and meetings of small groups may not require certificates of insurance.

All certificates of insurance must name both the College and the County of Suffolk as additional insureds. In certain circumstances, the Suffolk Community College Association, Inc. must also be included as an additional insured. All certificates of insurance must be reviewed by the College's Office of Legal Affairs before an organization's event can be approved.

2. Indemnification

Organizations shall indemnify and hold harmless the College, the Suffolk Community College Association Inc. (when appropriate) and the County of Suffolk, their consultants (if any), employees, agents and other persons from and against all claims, costs, judgments, liens, encumbrances and expenses, including attorneys' fees, arising out of the organization's use of the College facilities or out of the acts or omissions or

negligence of the organization, its agents, employees or subconsultants in connection with the use of College facilities.

3. Reimbursement for Loss or Damage

Organizations requesting use of College facilities shall promptly make payment for the loss of or damage to any College facility resulting from the organization's use of the facilities. The Office of the College Director of Special Events and Programs shall inspect the facilities after the organization's event and, if applicable, will notify the organization of the payment due for any loss or damage. At the College's discretion, the College may require the organization to provide a security deposit prior to the event.

4. Facility Use Fees

Full payment for the use of all College facilities must be made in accordance with the Schedule of Fees adopted by the Board of Trustees and must be paid at least one week prior to the use of the facilities. Payment shall be made by check payable to Suffolk County Community College. Any event not timely paid in full may, in the College's sole and absolute discretion, be canceled.

5. Labor Charges

Charges for technical, maintenance, security or administrative personnel as a result of the event are the responsibility of the organization. These costs will be billed to the organization separately following the event and checks for this service shall be made payable to Suffolk County Community College. The College will determine, in consultation with the organization, the appropriate levels of staffing required to support the proposed event.

6. Event Publicity

Organizations must not commit to any expenditures, prepare or send invitations or notices, or make any public announcement of the event until it has received a letter of approval from the College. In addition, any advertisements of the event must receive prior approval from the Office of the College Director of Special Events and Programs, in consultation with the Office of Institutional Advancement, and must properly display the College's official logo.

7. College's Right to Revoke

The College reserves the right to revoke the permission granted for use of any College facilities or to relocate an organization to another appropriate facility should it be necessary to accommodate a change in the College's academic or activity schedule. College events shall always take precedence over requests from external organizations.

8. Preservation of Order

Organizations shall be responsible for the preservation of order at and during the event.

9. Smoking Prohibitions

In accordance with the College's *Tobacco-Free Policy*, smoking is prohibited on all property owned, leased or operated by Suffolk County Community College.

10. Alcohol Prohibitions

No alcoholic beverages shall be brought to or consumed on College property, except as specifically permitted under the College's *Guidelines for the Consumption of Alcoholic Beverages*.

11. No Discrimination

Events that exclude persons on the basis of race, color, national or ethnic origin, citizenship status, sex, religion, age, disability, marital status, veterans' status, sexual orientation or any other status protected by law or College policy are prohibited.

B. Compliance with College Contracts and Policies

The organization must honor all applicable collective bargaining agreements, vendor contracts and College policies.

C. College's Right of Access

The Board of Trustees, and its designees, shall have free and open access to all College facilities at all times.

D. Permits

To the extent permit(s) from local or state entities may be required for the function for which the College facility is sought, organizations are solely responsible for obtaining those permits and for paying any fees associated with obtaining them. Organizations will not be permitted to hold an event unless the College has received copies of all necessary permits at least two (2) weeks prior to the event.

E. Weather-Related or Emergency Cancellations

The College reserves the right to cancel an event due to inclement weather or other emergency. If such a cancellation occurs, the fee paid by the organization shall be prorated as set forth in the Schedule of Fees adopted by the Board of Trustees.

F. Emergency Medical Coverage

The College reserves the right to require organizations to provide emergency medical coverage for events held at the Campus. Requirements for such coverage shall be determined by the College on a case-by-case basis.

G. Incidental or Occasional Use

Use of College facilities by non-College community groups and organizations is limited to incidental or occasional use. The College will reject any request that seeks to use College facilities on a continuous or permanent basis.

III. Specific Guidelines Governing Use of Indoor Facilities

A. General Guidelines

- 1. All external organizations wishing to utilize the College's indoor facilities must submit the *Application for Use of Facilities by External Organizations* form to the Office of the College Director of Special Events and Programs at least thirty (30) days prior to the proposed event.
- 2. Organizations should notify the Office of the College Director of Special Events and Programs of a cancellation within fifteen (15) calendar days of the scheduled event. Cancellation of the event may result in a forfeit of the deposit and, at the discretion of the College, the facility fee.
- 3. Parking at the College is restricted to the designated parking field areas or temporary parking areas specifically designated by campus public safety personnel. All cars must be parked in these areas. For reasons of traffic control and fire safety, no vehicles shall be parked on the campus roads or driveways. All individuals visiting the College shall be responsible for observing College parking and traffic regulations. Owners of ticketed vehicles will be responsible for those tickets.
- 4. All requests for room setups, provision of equipment or other special arrangements shall be made through the Office of the College Director of Special Events and Programs. The external organization is solely responsible for the proper usage and operation of any such equipment provided for an event.
- 5. The College's food service provider has the exclusive rights to catering on campus. Organizations should contact the campus food service provider to arrange for food on campus. No food or beverages shall be sold or distributed

except food and beverages ordered through the campus food service provider. Suffolk County health codes prohibit the distribution of homemade food and baked goods.

B. Specific Guidelines for Events Held at the Health, Sports and Education Center (HSEC), Michael J. Grant Campus

- 1. The HSEC includes the Field House, fitness center, dance studio, locker rooms, pool, classrooms and lecture hall.
- 2. All external organizations wishing to utilize facilities at the HSEC must submit the *Application for Use of Facilities by External Organizations* form to the Office of the College Director of Special Events and Programs at least six (6) months prior to the proposed event. A deposit is required six (6) months prior to the event or the date will be released. Cancellation of the event fewer than six (6) months prior to the event will result in a forfeit of the deposit and, at the discretion of the College, the facility fee.
- 3. Only College approved vendors are permitted to service events at the HSEC. Information concerning these vendors is available from the Office of the College Director of Special Events and Programs.
- 4. At its discretion, the College may limit parking on campus to V.I.P. parking and bus traffic or may designate specific paved or unpaved areas for event parking. The organization will be responsible for providing sufficient bus service from an off-site parking location to accommodate the expected attendance. All advertising of the event will include information about the off-site parking and bus accommodations and will indicate that on-street parking in communities surrounding the campus is prohibited except for residents of those communities. The organization will be responsible for arranging and paying for the towing of illegally parked vehicles on campus and in the surrounding communities.

C. Specific Guidelines for Events Held at the Culinary Arts and Hospitality Center (Culinary Center)

- 1. The Culinary Center's available facilities include a multipurpose room (which can be separated into four classrooms), a demonstration theater (seating only) and classrooms.
- 2. All external organizations wishing to utilize facilities at the Culinary Center must submit the *Application for Use of Facilities by External Organizations* form to the Office of the College Director of Special Events and Programs at least thirty (30) days prior to the proposed event.
- 3. The College has the exclusive rights to catering at the Culinary Center.
 Organizations should contact the College Associate Dean for Educational

Resources at the Culinary Center for all catering needs. No food or beverages shall be sold or distributed except food and beverages ordered through the Culinary Center. The distribution of homemade food or baked goods is prohibited.

4. Parking at the Culinary Center is restricted to local municipal parking lots. All cars must be parked in these lots. Vehicles shall not be parked in loading or fire zones. The organization will be responsible for arranging and paying for the towing of illegally parked vehicles.

IV. Guidelines Governing Use of Outdoor Properties (Athletic Fields and Undeveloped Land)

A. General Guidelines

- 1. All external organizations wishing to utilize the College's outdoor properties must submit the *Application for Use of Facilities by External Organizations* form to the Office of the College Director of Special Events and Programs at least six (6) months prior to the proposed event. A deposit is required six (6) months prior to the event or the date will be released.
- 2. Approval will be dependent on the College's review of availability, appropriateness of requested use, potential impact on the physical condition of the property and potential impact on the surrounding communities.
- 3. Unless otherwise determined in the College's sole discretion, no parades by external organizations will be permitted on College property.
- 4. Portable toilets and trash receptacles are the responsibility of the organization.

B. Additional Guidelines for Events with a Daily Attendance of 5,000 or More Individuals

- 1. All external organizations wishing to utilize the College's outdoor property for events with an anticipated daily attendance of 5,000 or more must submit the *Application for Use of Facilities by External Organizations* form to the Office of the College Director of Special Events and Programs at least nine (9) months prior to the proposed event.
- 2. The College reserves the right to request insurance in excess of the amount set forth in Paragraph II. A of this Policy. In addition, the College reserves the right to require bonds and/or a security deposit to guarantee that the College incurs no costs from the event including, but not limited to, overtime costs, preparation costs, security costs, and clean-up costs during and after the event.
- 3. The organization must return the property to the condition it was in prior to the event within a reasonable time period, as set by the College. In addition, the

organization must protect and maintain the integrity of the buildings located on the property to ensure that no damage is done to the buildings during the event.

- 4. At least sixty (60) days prior to the event, the organization must provide all of the following to the College:
 - a. All applicable certificates of insurance and bonds.
 - b. Copies of all required Town, County and/or State permits, such as permits from the Fire Marshal, the County Health Department and the County Department of Public Works.
 - c. Written proof that all local police, fire and ambulance departments have been advised of the event and the anticipated size of the crowd expected, and written proof that the organization has complied with any requirements mandated by these departments.
 - d. Copies of all licenses held by any licensees of the event.
 - e. Written proof that all sanitation requirements are met, including written proof from the County Health Department that the proposed number of portable toilets is acceptable.
- 5. If all of this required documentation is not received to the satisfaction of the College on or before the deadline, the event will not take place and the organization will hold the College harmless for any costs the organization incurred.
- 6. Parking on campus will be limited to V.I.P. parking and bus traffic. The organization will be responsible for providing sufficient bus service from an off-site parking location to accommodate the expected attendance. All advertising of the event will include information about the off-site parking and bus accommodations and will indicate that on-street parking in communities surrounding the campus is prohibited except for residents of those communities. The organization will be responsible for arranging and paying for the towing of illegally parked vehicles on campus and in the surrounding communities.
- 7. The organization will reimburse local residents for property damage directly attributable to the event or to attendees at the event.
- 8. Dependent on the anticipated daily attendance, the College reserves the right to require that the College be one of at least two venues for the event.
- 9. In addition to payment to Suffolk County Community College for the use of College facilities, organizations will make a contribution for student scholarships to the Suffolk Community College Foundation, Inc. in the amount of \$5,000.00, or such other amount as agreed to by the organization and the Foundation.

| HSEC - LECTURE HALL | | |
|------------------------------|-------------|---------|
| Monday/Friday | 1st hr. | \$235 |
| | add'l hr | \$65 |
| | 8 hrs | \$660 |
| Saturday/Sunday | 1st hr. | \$300 |
| | add'l hr | \$75 |
| | 8 hrs | \$720 |
| HSEC - FIELD HOUSE | | |
| Monday/Friday | | |
| Full Day | | \$8,100 |
| Half Day | | \$4,050 |
| Saturday/Sunday | | · : |
| Full Day | | \$9,300 |
| Haif Day | | \$4,650 |
| Athletic Indoor Events | | |
| Brookhaven Gym | Per hr. | \$460 |
| Field House | Per hr. | \$460 |
| Heer For | | |
| User Fee | C. land day | 42.500 |
| Paid (ticketed) event | 6+ hrs/day | \$3,500 |
| | 1-5 hrs/day | \$1,200 |
| Free (non-ticketed) event | 6+ hrs/day | \$2,300 |
| | 1-5 hrs/day | \$900 |
| Athletic Use | Per hr. | \$45 |
| OUTDOOR ATHLETIC FACILITIES | | |
| Track | | |
| Baseball/Softball (Grant) | | |
| Baseball/Softball (Ammerman) | | |
| Intramural (Grant) | | |
| Intramural (Ammerman) | | |
| Soccer/Lacrosse | 1st hr. | \$300 |
| | add'l hr | \$150 |
| | 8 hrs | \$1,000 |
| Tennis Courts (Grant) | | |
| Tennis Courts (Ammerman) | 1st hr. | \$55 |
| | add'l hr | \$40 |
| | 8 hrs | \$275 |

| CLASSROOMS | 1 | |
|--|-----------|---------|
| Specialized (Art, Biology Lab, etc) | | |
| Planetarium | | |
| Computer Lab | | |
| Classroom | 1-4 hrs. | \$400 |
| | 4-8 hrs. | \$500 |
| | | |
| Conference Room | 1-4 hrs. | \$100 |
| | 4-8 hrs. | \$160 |
| | | |
| Alumni Room | | |
| Sagtikos 221 | | |
| Peconic 228B | 1-4 hrs. | \$200 |
| | 4-8 hrs. | \$320 |
| | | |
| PROGRAMMING SPACES | | |
| Captree 114 A&B | | |
| MLRC 107/108 | | |
| Culinary 135 | | |
| Babylon Student Center Spaces | 1-4 hrs. | \$220 |
| | 4-8 hrs. | \$340 |
| | | |
| OUTSIDE AREAS | | |
| Veterans Plaza | Per day | \$1,500 |
| | | |
| THEATRE | | |
| Performance | 1-4 hrs. | \$850 |
| | 4-8 hrs. | \$1,300 |
| | | |
| Rehearsal | 1-4 hrs. | \$450 |
| | 4-8 hrs. | \$600 |
| | | |
| LOBBIES | | - |
| Ammerman | | |
| Eastern | | |
| Grant | | |
| Theater Lobby | 1-4 hrs. | \$250 |
| | 4-8 hrs. | \$300 |
| COLUMN AS ANY AS | | |
| SWIMMING POOL | | |
| Full Pool | 1st hr. | \$350 |
| | add'l hr | \$120 |
| Half Pool | 1st hr. | \$180 |
| D: T I | add'l hr. | \$95 |
| Dive Tank | Per hr. | \$105 |
| Lane | Per lane | \$35 |

| HEALTH CLUB | | |
|--|----------|------------------|
| Student Membership | | |
| full time | yr. | \$80 |
| part time | yr. | \$120 |
| summer | | \$65 |
| Suffolk County Resident | yr. | \$275 |
| Faculty/Staff/Admin./Alumni/Police Academy | yr. | \$275 |
| Senior (60+ years) | yr. | \$220 |
| Junior resident (up to 18) | yr. | \$220 |
| Family | yr. | \$720 |
| Non County Residents | yr. | \$340 |
| CAFETERIAS | | |
| Eastern | | |
| Grant | | |
| Ammerman | 1-4 hrs. | \$325 |
| | 4-8 hrs. | \$500 |
| Faculty Dining Rooms | | |
| Grant | | |
| Ammerman | 1-4 hrs. | \$250 |
| | 4-8 hrs. | \$300 |
| Culinary Demonstration Theater | Per Day | \$1,680 |
| UNIMPROVED LANDS - GRANT CAMPUS | | |
| Unimproved Lands (Ammerman) | | |
| Unimproved Lands (Grant) | 1-4 hrs. | Ć7E0 |
| Onlimproved Lands (Grant) | 4-8 hrs. | \$750 \$1,100 |
| Unimproved Lands - more than 5,000 attendees | Per day | \$5,000 |
| PARKING LOTS | | |
| Ammerman | | |
| Eastern | | |
| Grant | | |
| | Per day | \$412 |

Staffing Rates (Use of College Facilities)

| STRAIGHT TIME (Dollars Per Hour) | As of September 5th 2017 |
|--|--------------------------|
| Anatomy Lab Specialist | \$100 |
| Anatomy Lab Technician | \$96 |
| Campus Coord Spec Event | \$80 |
| Conf Trade Show PA | \$52 |
| Coord Spec Programs | \$56 |
| Custodian/Laborer | \$42 |
| Heavy Equip (MM/HVAC) | \$54 |
| Instructional/Technical Equipment Prof'l | \$67 |
| Labor Crew Leader/CW III | \$50 |
| Lifeguard | \$21 |
| Recreational Specialist | \$54 |
| Aquatics and Fitness Manager | \$56 |
| Security Supervisor (III) | \$54 |
| Security Personnel | \$44 |
| Theater/Audio Professionals | \$67 |
| Theater Support | \$40 |
| Student Support Staff | \$21 |

| Overtime (Dollars Per Hour) | As of September 5th 2017 |
|--|--------------------------|
| (Minumum charge: 4 hours) | |
| Campus Coord Spec Event | \$120 |
| Conf Trade Show PA | \$79 |
| Coord Spec Programs | \$84 |
| Custodian/Laborer | \$63 |
| Heavy Equip (MM/HVAC) | \$80 |
| Instructional/Technical Equipment Prof'l | \$101 |
| Labor Crew Leader/CW III | \$75 |
| Lifeguard | \$32 |
| Recreational Specialist | \$80 |
| Aquatics and Fitness Manager | \$84 |
| Security Supervisor (III) | \$81 |
| Security Personnel | \$66 |
| Theater/Audio Professionals | \$101 |
| Theater Support | \$30 |
| Student Support Staff | \$21 |

RESOLUTION NO. 2017.45 - Amending the College Operating Budget for an Educational Opportunity Program Grant

WHEREAS, the 2016-2017 College operating budget provides \$212,392 from the State University of New York for an Educational Opportunity Program (EOP) grant to provide counseling and tutoring services on all three of its campus locations, and

WHEREAS, the grant award has been increased by an additional \$48,342 for the 2016-2017 academic year, bringing the total amount of the grant award to \$260,734, and

WHEREAS, it is necessary to amend the 2016-2017 College operating budget in the amount of \$48,342 to provide for the total increase in the grant award, and

WHEREAS, matching funds are not required, be it therefore

RESOLVED, that the 2016-2017 College operating budget be amended to reflect an increase in the amount of \$48,342 from the State University of New York for an Educational Opportunity Program (EOP) grant, and be it further

RESOLVED, that the College President or his designee is authorized to execute any required documentation, as approved by the College General Counsel, with the administering agency.

Project Director: David Johnson