

**BOARD OF TRUSTEES**

**October 20, 2016**

- Item 1                    RESOLUTION NO. 2016.73 - Approving Monthly Sponsor Services for Suffolk County Community College**
- Item 2                    RESOLUTION NO. 2016.74 - Approving Budget Transfers**
- Item 3                    RESOLUTION NO. 2016.75 - Approving the Agreement Among the College, the County of Suffolk, and the Guild of Administrative Officers of Suffolk County Community College**
- Item 4                    RESOLUTION NO. 2016.76 - Authorizing the Commencement of Litigation**
- Item 5                    RESOLUTION NO. 2016.77 - Awarding a Contract for the Design of the Renewable Energy and STEM Center on the Michael J. Grant Campus, CP 2141**
- Item 6                    RESOLUTION NO. 2016.78 - Approving a Major Change Order to the Contract with Mt. Olympus Restoration, Inc. for Additional Waterproofing Work on the Ammerman Building on the Ammerman Campus, Project CP 2177**
- Item 7                    RESOLUTION NO. 2016.79 - Making A SEQRA Determination for the Construction of the New Plant Operations Building on the Michael J. Grant Campus (CP 2144)**
- Item 8                    RESOLUTION NO. 2016.80 - Making a SEQRA Determination for the Construction of the New Warehouse Building on the Eastern Campus (CP 2145)**
- Item 9                    RESOLUTION NO. 2016.81 - Accepting Grant Funds from the Suffolk Community College Foundation in Support of Suffolk Community College's Office of Veterans Affairs**
- Item 10                   RESOLUTION NO. 2016.82 - Amending the College Budget for a Grant Award Increase from Suffolk Community College Foundation in Support of Suffolk County Community College's Office of Veterans Affairs**

## **ITEM 1**

### **RESOLUTION 2016.73 - Approving Monthly Sponsor Services for Suffolk County Community College**

**WHEREAS**, the State University of New York Regulation No. 602.7 requires the Suffolk County Community College Board of Trustees to review and approve all Sponsor provided services and their estimated value in advance of the service being rendered, and

**WHEREAS**, the regulation also requires the approval of the payment of each Sponsor Service satisfactorily performed, and

**WHEREAS**, health insurance is considered a Sponsor Service, be it therefore

**RESOLVED**, that the health insurance payment to the County of Suffolk in the amount of \$2,214,360.03 for the month of September 2016 (Attachment I) is hereby approved by the Board of Trustees.

\*\*\*\*\*

COUNTY OF SUFFOLK



STEVEN BELLONE  
SUFFOLK COUNTY EXECUTIVE

BOARD OF TRUSTEES  
October 20, 2016  
Attachment I

DEPARTMENT OF CIVIL SERVICE/HUMAN RESOURCES  
DIVISION OF EMPLOYEE SERVICES

ALAN SCHNEIDER  
PERSONNEL DIRECTOR

TO: Deborah Lesser  
SCCC - Business & Financial Affairs  
NFL Rm. 232, College Road Selden

FROM: Deidre DeSimone  
Suffolk County Department of Civil Services  
Employees Services Unit

DATE: August 31, 2016

SUBJ: SCCC Premium Due for Employee Medical Health Plan of Suffolk County  
Fund 818

September 2016

Coverage	Premium	# Employees	Total
71 EMHP Indiv.	792.91	512 ✓	405,969.92
72 EMHP Family	1,691.28	1218 ✓	2,059,979.04
<b>HMO's</b>			
31 HIP Indiv.	892.85	3 ✓	2,678.55
32 HIP Family	2,187.46	2 ✓	4,374.92
Blue Choice Indiv.	1,293.60		0.00
Blue Choice Family	3,363.36		0.00
<b>JOB SHARE (PLAN RATES)</b>			
71 Individual	785.03	2 ✓	1,570.06
72 Family	1,674.47		0.00
<b>Total Premium 9/16</b>		<b>1737</b>	<b>\$2,474,572.49</b>

Attachment: Enrollee List

A= Active  
R= Retired  
T= Total

Plus:  
2 Indiv. 1585.82  
4 Family 6765.12  
1743 2,482,923.43

less:  
Medicare Surcharges <2778.00>  
Medicare Reimbursement <265,785.40>

2,214,360.03  
(631) 853-4791  
FAX (631) 853-5228

## **ITEM 2**

### **RESOLUTION NO. 2016.74 - Approving Budget Transfers**

**WHEREAS**, the Board of Trustees has established a policy on the authorization of budget transfers, and

**WHEREAS**, according to said policy, budget transfers must be authorized by a resolution adopted by the Board of Trustees, and

**WHEREAS**, the Vice President for Business and Financial Affairs recommends the budget transfers on Attachment II as necessary for the operation of the College, be it therefore

**RESOLVED**, that the budget transfers shown on Attachment II are hereby authorized and approved.

\*\*\*\*\*



**Board of Trustees  
October 20, 2016  
Attachment II**

**RESOLUTION NO. 2016.74 - Approving Budget Transfers**

**PENDING  
To Be Distributed at Meeting**

**ITEM 3**

**RESOLUTION NO. 2016.75 - Approving the Agreement Among the College, the County of Suffolk, and the Guild of Administrative Officers of Suffolk County Community College**

**WHEREAS**, the College, the County of Suffolk and the Guild of Administrative Officers of Suffolk County Community College have reached an Agreement covering the terms and conditions of employment for the period extending from September 1, 2015 to August 31, 2019, and

**WHEREAS**, said Agreement has been set down in a Stipulation of Agreement (*Attachment III*), and

**WHEREAS**, such Agreement has been ratified by the Guild of Administrative Officers, and

**WHEREAS**, the College President recommends the approval of this Agreement, be it therefore,

**RESOLVED**, that the Agreement among the College, County of Suffolk and the Guild of Administrative Officers of Suffolk Community College be and the same is hereby approved.

\*\*\*\*\*

7/27/16

Board of Trustees  
October 20, 2016  
Attachment III

**STIPULATION OF AGREEMENT  
BETWEEN  
THE COUNTY OF SUFFOLK,  
SUFFOLK COUNTY COMMUNITY COLLEGE  
AND  
THE GUILD OF ADMINISTRATIVE OFFICERS OF  
SUFFOLK COUNTY COMMUNITY COLLEGE**

Stipulation of Agreement made and entered into this \_\_\_ day of July 2016 by and between the County of Suffolk ("the County"), Suffolk County Community College ("the College") and the Guild of Administrative Officers of Suffolk County Community College ("Guild").

1. **Term of Agreement:** The provisions of the Guild of Administrative Officers bargaining unit will be pursuant to the 1991-1997 Collective Negotiations Agreement, as updated by the 1997-2001 Stipulation of Agreement, as updated by the 2001-2002 Stipulation of Agreement, as updated by the 2002-2005 Stipulation of Agreement, as updated by the 2005-2011 Stipulation of Agreement, as updated by the 2011-2015 Stipulation of Agreement, all of which are memorialized and updated in the draft collective bargaining agreement sent to the Guild on November 7, 2015, which will then be modified pursuant to the terms of this 2015-2019 Agreement. For convenience only, the references below to "Article" and "Paragraph" will be to the 2015 Agreement. The collective bargaining agreement is extended for a period of four years, from September 1, 2015 up to and including August 31, 2019, in all of its terms and conditions except as specifically modified herein.

2. **Article II (Wages and Salary Schedules: (Guild Salary Plan, Faculty Base and Stipend Schedules)):**

Effective February 1, 2016, the full-time salary schedules and the schedule of stipends, including Excellence in Education, will be increased by 1.5% at each step.

Effective February 1, 2017, the full-time salary schedules and the schedule of stipends, including Excellence in Education, will be increased by an additional 2% at each step.

Effective August 31, 2018, the full-time salary schedules and the schedule of stipends, including Excellence in Education, will be increased by an additional 2% at each step.

Effective August 31, 2019, the full-time salary schedules and the schedule of stipends, including Excellence in Education, will be increased by an additional 2.5% at each step.

JAB

3. **Amend Article II, Salary for all new employees as follows:**

Paragraph 1, Salary, provide that, effective for all employees hired into the Guild unit on or after the date on which the new Agreement is fully ratified and approved, the salary schedule will be amended to add a new starting salary for Category IV that will be 1% less than that for the corresponding steps in the salary schedule for those hired before that date.

In addition, the starting salary for Category III will be 3% less than that for the corresponding steps in the salary schedule for those hired before that date.

In addition, the starting salary for Categories I and II will be 5% less than that for the corresponding steps in the salary schedule for those hired before that date.

For all Categories, the reduced starting salaries will be denoted as the "starting salary" and a new Step 1 will be added that will be permanently equidistant between the new starting salary and Step 2.

All employees hired into the Guild unit on or after the date on which the 2015-2019 Agreement is fully ratified and approved will remain in the starting salary for a minimum of 24 complete calendar months before becoming eligible to move to the next step; *i.e.*, the new Step 1, on September 1. Employees will become eligible to move to the succeeding steps on the September 1 occurring on or after the completion of the next 24 consecutive calendar month period. Step movement beyond Step 6 will occur after the completion of each subsequent 12 calendar month period; *i.e.*, on September 1.

4. **Lag Payroll:**

The Guild agrees to the implementation of a lag payroll of a reduction in pay of 6.3% of the gross pay before any deductions for each pay period commencing with the August 28, 2017 pay period and continuing until the end of the pay period in which the amount deferred in total by all full-time Guild members equals \$1,000,000.

The lag payroll will be implemented as follows:

- a) Commencing with the August 28, 2017 pay period, all Employees will have deferred 6.3% of their gross bi-weekly paycheck, before any deductions, excluding overload, are made. The bi-weekly amount deferred will include faculty base pay plus stipend or bi-weekly pay based upon the Guild salary plan. This reduction will remain in effect until the end of the pay period in which the amount deferred in total by all full-time Guild unit members equals \$1,000,000.
- b) Nothing herein will be construed as otherwise diminishing any salary or other contractual benefit set forth in the current collective bargaining agreement.



c) All monies due to employees and which are deferred by the implementation of the lag payroll will be paid to the employees as follows:

i. Employees will receive from the College any deferred monies due to them upon separation from employment.

ii. Deferred monies will be paid to the affected Employees at the salary rate of pay in effect when it was earned.

d) While the parties intend for the deferral to be pension neutral, they agree that only the Retirement System can make that determination, and that affected Employees will be bound by the Retirement System's determination. If a determination is adverse to an affected Employee, then the parties will meet to discuss whether and how to address that determination on a unit-wide basis.

5. **Adjuncts: (Article II, 6.):**

Wages and Salary Schedules: Adjunct/Overload Rate will be increased at the same time and in the same amounts as the full-time salary schedules.

6. **Article II, 8 (b) Evening Coverage:**

Effective September 1, 2016, amend to provide that coverage will be provided through adjustment of hours on the day of the evening assignment.

7. **Article III, Conditions of Employment:**

A Labor-Management Committee will be formed consisting of the College President or designee, one additional member designated by the College President, the Guild President or designee and one additional member designated by the Guild President to study and provide a recommendation to the parties by no later than August 31, 2017, with regard to addressing the inequity for Chairs and Assistant Chairs of large departments compared to Chairs and Assistant Chairs of small departments. Any recommendation will be non-binding until it is reduced to writing and ratified by the College President and the Guild President.

8. **Article V, Paid Holidays:**

Delete Paragraph 4.

9. **Article VI, Insurance:**

Delete Paragraph 6.

*TJB*

10. **Article IX, Other Benefits:**

- a) Amend Paragraph 4 (Overtime) to change "All employees listed in Group I of the Stipend Schedule" to "Guild members working in Facilities and Maintenance, Security and Networking and Telecommunications."
- b) Amend Paragraph 2 (Conference Attendance): effective September 1, 2016, increase by \$200. Effective September 1, 2017, increase by an additional \$100.
- c) Amend Paragraph 10(h) (Professional Development/Retraining) to increase funding from \$20,000 per year to \$30,000 per year effective September 1, 2016.

11. **Amend Article X, Administrative Status as follows:**

- a) Delete Paragraph 6.
- b) Delete Paragraph 8(a, b) (Notice of Termination) and replace with the following language: "Annual letters of appointment or letters of intent to full-time Employees will be issued by April 1 of the first year of employment; February 1 of the next three years of employment; and by December 15 of the fifth year of employment, or by May 30 for Employees hired in mid-year for the first year of employment. These letters of appointment are to be signed and returned to the President within 30 calendar days. Full-time Employees entering their sixth year of employment with the College will be granted continuing appointment. Prior to being granted continuing appointment, full-time Employees will be considered to be on a probationary status. The termination or non-reappointment of a full-time Employee during the first three years of the probationary service will not be subject to review pursuant to the grievance and arbitration procedure of this Agreement. During the next two years of the probationary period, any termination, non-reappointment or failure to award a continuing appointment may be raised as a grievance, but may not be referred to arbitration pursuant to this Agreement, with the terminal step of the grievance being the College Board of Trustees.
- c) Amend Paragraph 9(c) (Disciplinary Procedures) by changing "Stage 3" to "Article XIII(2)(Step 3)."
- d) Delete Paragraph 9(d) (Disciplinary Procedures).
- e) Delete Paragraph 9(e) (Disciplinary Procedures) and amend to provide that any tenured Employee accepting appointment to a new Guild unit title by promotion or appointment will serve a probationary term of two years. A non-tenured Employee will have the Employee's term extended by two years. Failure to successfully complete the probationary term when the Employee is tenured will require the College to appoint the Employee to another position



that is in the same pay category as the position the Employee held just prior to accepting the new position.

12. **Amend Article XIII, Grievance and Arbitration Procedure:**

Effective upon the complete ratification and approval of this 2015-2019 Agreement, amend Paragraph 2, Step 5, by deleting "or by the College (if the grievance was initiated by the College)."

13. **Editorial Change:**

All references to the Board of Trustees' approval will be amended to the President's approval.

14. **New:**

Commencement. Effective September 1, 2015, all employees will attend Commencement in full academic regalia at least once every other year with a schedule that is established by the College President or designee.

15. **New:**

Paperless Payroll. Effective September 1, 2015, the College may implement the distribution of paychecks by direct deposit for all Employees. The pay stub will no longer be distributed in a hard copy and, instead, will be available to Employees on the secure College web page.

16. **New:**

Tobacco Free Campus. Effective September 1, 2015, the College may implement and enforce a policy of a tobacco free campus. This Agreement satisfies any duty the County may have with regard to the decision, and the impact of the decision, to implement a tobacco free campus.

17. **New:**

Weather and Other Emergencies. The implementation of the parties' agreement to Guild proposal # 4, as modified, regarding non-essential full-time 12-month employees and their potential excusal from work when the College cancels classes due to weather or other emergency will be referred to the contractual Labor-Management Committee for resolution by not later than October 15, 2016. Issues to be discussed and agreed upon include those related to oversight and record-keeping to ensure that affected employees make up all time from which they are excused from work pursuant to this provision.

18. New:

The draft 2011-2015 collective bargaining agreement sent to the Guild on November 7, 2015 will be finalized by the County and provided to the Guild for signature. The Guild will sign the agreement and return it to the County for signature.

The County will then prepare a draft 2015-2019 collective bargaining agreement by not later than 30 calendar days from the date on which the 2015-2019 Agreement is completely ratified and approved or 30 calendar days from the date of approval from the Guild of the 2011-2015 collective bargaining agreement, whichever is later. The Guild will, within 30 calendar days from its receipt of the draft agreement, provide the County with any objections that it has to the draft.

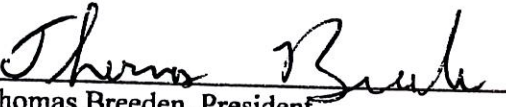
The provisions of this Stipulation of Agreement are subject to ratification by the Association membership, ratification by the County Executive and the College President and, for those provisions requiring the appropriation of additional funds, the approval of the College Board of Trustees and the County Legislature.

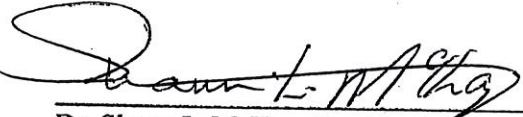
Dated: July 27, 2016

Agreed:


GUILD OF ADMINISTRATIVE OFFICERS

SUFFOLK COUNTY COMMUNITY COLLEGE

  
Thomas Breeden, President

  
Dr. Shaun L. McKay, President  
Suffolk County Community College

COUNTY OF SUFFOLK

  
Jennifer K. McNamara, Esq., Director  
Office of the County Executive  
Labor Relations



#### **ITEM 4**

##### **RESOLUTION NO. 2016.76 - Authorizing the Commencement of Litigation**

**WHEREAS**, based on the advice of the College General Counsel and the Vice President of Business and Financial Affairs, and the recommendation of the College President, the Board of Trustees has determined that it has a valid claim arising from the contract between Suffolk County Community College and Dover Hospitality Services, Inc., and

**WHEREAS**, the County of Suffolk Department of Law, pursuant to the terms of the Sponsor Services Agreement, will represent the College in the prosecution of this claim, be it therefore

**RESOLVED**, that the Board of Trustees hereby authorizes the commencement of litigation against Dover Hospitality Service, Inc. for any and all relief deemed necessary in order to enforce the College's rights, and be it further

**RESOLVED**, that the College President or the College General Counsel be authorized to execute any and all documents to effectuate the purposes of this resolution.

\*\*\*\*\*

**ITEM 5**

**RESOLUTION NO. 2016.77 - Awarding a Contract for the Design of the Renewable Energy and STEM Center on the Michael J. Grant Campus, CP 2141**

**WHEREAS**, the design phase of capital project No. 2141 has been approved by Suffolk County and the State of New York for funding, and funds have been appropriated by the Suffolk County Legislature, and

**WHEREAS**, proposals for the design of the Renewable Energy and STEM Center on the Michael J. Grant Campus have been solicited and reviewed by the College, and

**WHEREAS**, the College design committee has determined that the proposal submitted by AECOM best meets the needs of the College, be it therefore

**RESOLVED**, that the College President or his designee is authorized to enter into a contract with AECOM in the amount of \$900,000 for the design of the Renewable Energy and STEM Center upon such terms and conditions as shall be approved by the College General Counsel.

\*\*\*\*\*

## ITEM 6

### **RESOLUTION NO. 2016.78 - Approving a Major Change Order to the Contract with Mt. Olympus Restoration, Inc. for Additional Waterproofing Work on the Ammerman Building on the Ammerman Campus, Project CP 2177**

**WHEREAS**, Capital Project No. 2177 has been approved by Suffolk County and the State of New York for funding, and funds have been appropriated by the Suffolk County Legislature, and

**WHEREAS**, by a resolution duly adopted on May 19, 2016, the Board of Trustees authorized a contract with Mt. Olympus Restoration, Inc. in the amount of \$718,000 for the waterproofing of the Ammerman Building on the Ammerman Campus, and

**WHEREAS**, additional waterproofing work not included in the original contract, including removing four courses of brick above 112 windows, replacing existing steel lintel with new galvanized steel lintel, and replacing the brick, is necessary in order to complete the project,

**WHEREAS**, including the additional work described herein increases the contract with Mt. Olympus by more than thirty-five thousand and one dollars (\$35,001.00), thus constituting a major change order as defined by the College's *Procurement Policy*, and

**WHEREAS**, pursuant to such policy, all major change orders require the approval of the Board of Trustees, and

**WHEREAS**, there is sufficient monies in the budget for this project to permit this change order, be it therefore

**RESOLVED**, that a major change order in the amount of \$118,500.00 to the contract with Mt. Olympus Restoration Inc. for additional waterproofing work is hereby authorized and approved, and be it further

**RESOLVED**, that the College President, or his designee, is authorized and empowered to execute the necessary documentation, as approved by the College General Counsel, reflecting the change order and the nature of the additional work so authorized.

\*\*\*\*\*



## ITEM 7

### **RESOLUTION NO. 2016.79 - Making A SEQRA Determination for the Construction of the New Plant Operations Building on the Michael J. Grant Campus (CP 2144)**

**WHEREAS**, the College Board of Trustees serves as Lead Agency for determinations issued pursuant to the State Environmental Quality Review Act ("SEQRA") (NYS Environmental Conservation Law, Article 8) and its implementing regulations at Title 6 NYCRR Part 617, and

**WHEREAS**, under Capital Project 2144, the College will be constructing the new Plant Operations Building on the Michael J. Grant Campus, and

**WHEREAS**, this project is subject to review under SEQRA as both the State of New York and the County of Suffolk have the authority to issue approval for the funding of this project, and

**WHEREAS**, the College recommends that this project be considered an "Unlisted Action," pursuant to 6 NYCRR §617.2(ak), as this project neither meets or exceeds a threshold contained in the list of Type I Actions in 6 NYCRR §617.4, nor meets the definition of any listed Type II Action in 6 NYCRR §617.5, and

**WHEREAS**, a Short Environmental Assessment Form (SEAF) was prepared by the College, as shown in Attachment IV, attached hereto, to ascertain the environmental impacts of this project, as per 6 NYCRR §617.6(a)(3), and

**WHEREAS**, the New York State Department of Environmental Conservation (NYSDEC) EAF Mapper Application was used to populate answers to geographic or place-based questions on the SEAF, and

**WHEREAS**, the results of the EAF Mapper Application are consistent with other available sources that identify environmentally sensitive conditions with the exception of the relative location of wetlands to the project site which requires a check of other available sources to confirm or refute the finding, and

**WHEREAS**, the NYSDEC Environmental Resource Mapper indicates that no wetlands are located on the Grant Campus, nor near the project site, and

**WHEREAS**, the College's review pursuant to SEQRA has indicated that the construction of the new Plant Operations Building on the Grant Campus will not have a significant adverse impact on the environment, be it therefore

**RESOLVED**, that the Board of Trustees hereby finds and determines that the construction of the new Plant Operations Building on the Michael J. Grant Campus constitutes an "Unlisted Action," with no significant adverse impacts on the environment pursuant to 6 NYCRR §617.2(ak), for the following reasons:



1. The action will not exceed any of the criteria contained in 6 NYCRR §617.7(c) which sets forth thresholds for determining significant adverse impacts on the environment;
2. The action does not adversely impact surface or groundwater, traffic or noise levels, nor increase erosion, flooding, leaching or drainage problems as the topography remains flat, the building will be sewerred, and storm water will be managed with the existing Campus storm water sewer system;
3. The action does not remove large quantities of vegetation, does not impact a significant habitat area, and does not impact a threatened or endangered species of animal or plant;
4. As the action does not adversely impact groundwater, the action does not impair the environmental characteristics of the state listed Critical Environmental Area (CEA) identified by the EAF Mapper Application as SGPA nor the CEA listed under NYSDEC Critical Environmental Areas in Suffolk County as Oak Brush plains;
5. The action does not conflict with the College's Master Plan;
6. The action does not impair the character or quality of important historical, architectural or aesthetic resources as the site does not contain a structure that is listed on either the State or National Register of Historic Places;
7. While the site is located in an archeological sensitive area, there is no record of any significant archeological findings within the Campus property and therefore the action does not impair the character or quality of important archeological resources;
8. The increased use of electricity and natural gas associated with the action is not significant relative to the rest of the Michael J. Grant Campus;
9. The action does not create a hazard to human health;
10. The action is consistent with the current use of the land as a community college;
11. The action does not attract a large number of people to the Campus compared to the number of people who would come to the Campus absent the action;
12. The action does not create a material demand for other actions that would meet one or more of the criteria in 6 NYCRR §617.7(c);
13. The action does not result in changes to two or more elements of the environment that when considered together result in a substantial adverse impact on the environment;
14. There are no related actions to this action that when considered cumulatively would meet one or more of the criteria in 6 NYCRR §617.7(c);
15. All necessary State and County approvals will be obtained.

\*\*\*\*\*

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

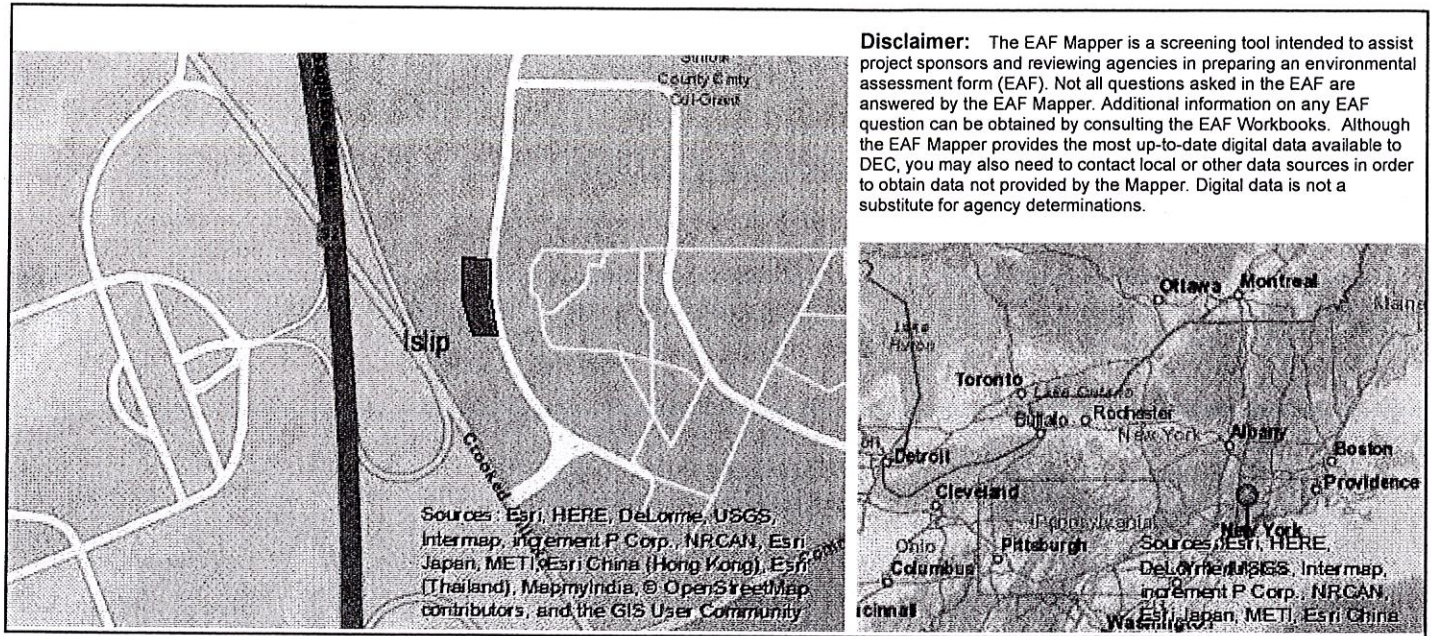
<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Capital Project 2144 - Plant Operations Building Grant Campus			
Project Location (describe, and attach a location map): Crooked Hill Road, Brentwood, NY 11717-1092			
Brief Description of Proposed Action: A new building will be constructed to consolidate and relocate campus Plant Operations. The building will be a single story pre-engineered structure approximately 12,000 gsf.			
Name of Applicant or Sponsor: Suffolk County Community College		Telephone: 631-451-4000 E-Mail: <a href="http://www.sunysuffolk.edu">www.sunysuffolk.edu</a>	
Address: 533 College Road			
City/PO: Selden		State: NY	Zip Code: 11784
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: County of Suffolk - funding; State of New York - funding; Community College - building permit		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		0.7 acres	
b. Total acreage to be physically disturbed?		0.7 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		207 acres	
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other (specify): <u>Educational</u> <input type="checkbox"/> Parkland			



5. Is the proposed action, a. A permitted use under the zoning regulations?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: Name:SGPA, Reason:Protect groundwater, Agency:Long Island Regional Planning, Date:3-19-93	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies:	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water:	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment:	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input checked="" type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: Existing campus storm water conveyance system.	<input type="checkbox"/> NO <input checked="" type="checkbox"/> YES		

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	<b>NO</b>  <input checked="checked" type="checkbox"/>	<b>YES</b>  <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	<b>NO</b>  <input checked="checked" type="checkbox"/>	<b>YES</b>  <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	<b>NO</b>  <input checked="checked" type="checkbox"/>	<b>YES</b>  <input type="checkbox"/>
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>  Applicant/sponsor name: _____ Date: _____ Signature: _____		





**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Part 1 / Question 7 [Critical Environmental Area]	Yes
Part 1 / Question 7 [Critical Environmental Area - Identify]	Name:SGPA, Reason:Protect groundwater, Agency:Long Island Regional Planning, Date:3-19-93
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No



Project: Capital Project 2144 - Plant Ops. Bldg.

Date:

## Short Environmental Assessment Form

### Part 2 - Impact Assessment

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### ***Short Environmental Assessment Form*** ***Part 3 Determination of Significance***

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Name of Lead Agency	Date
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)



# Oak Brush Plains Critical Environmental Area (CEA)

Effective Date of Designation: 2-10-1988

Designating Agency: Long Island Regional Planning



## Legend

 Oak Brush Plains CEA

0 0.5 1 2 Miles  
1 inch equals 0.64 miles

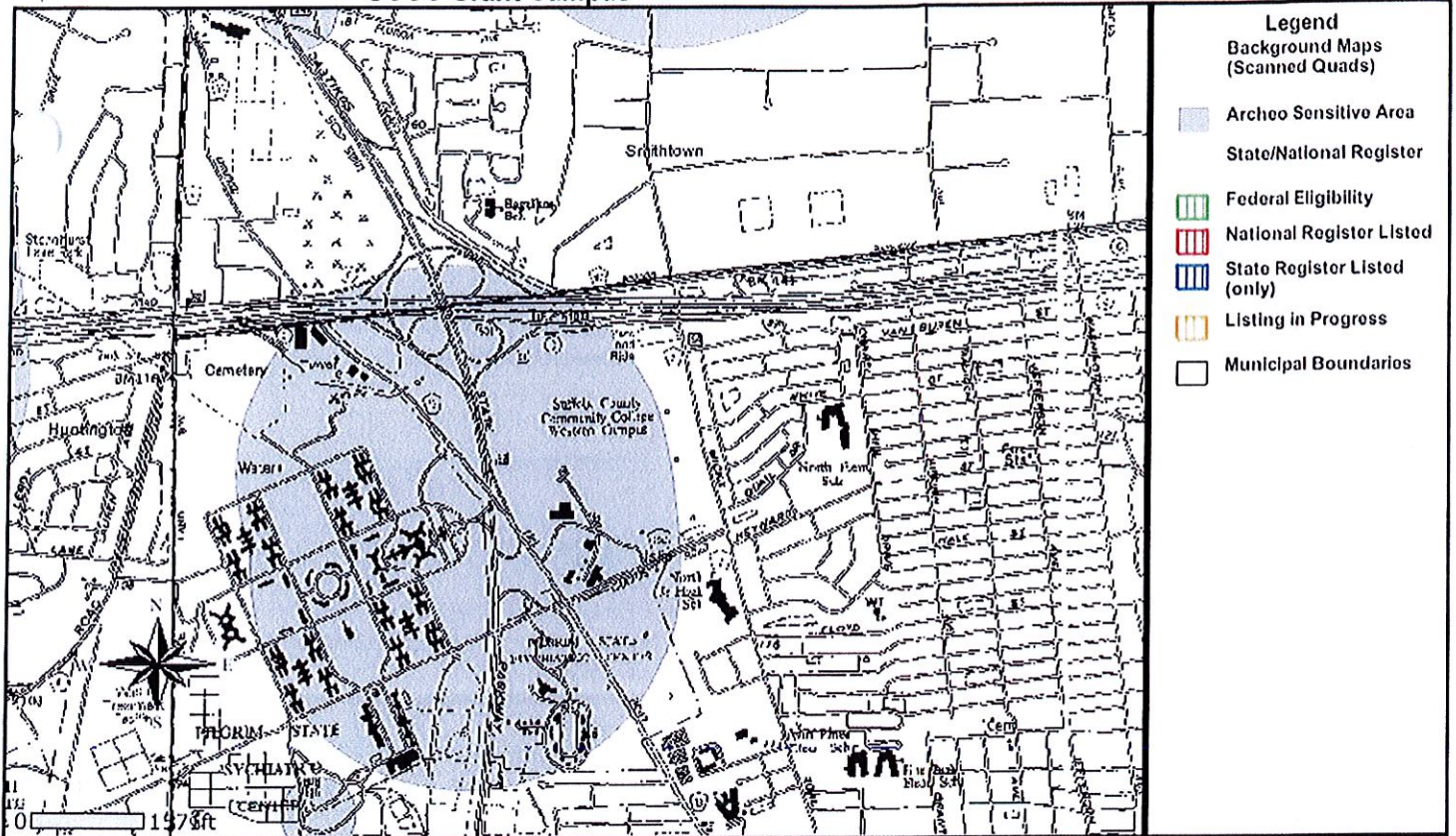


Base Map: DOT 1:24,000 Planimetric Images

Disclaimer: This map was prepared by the New York State Department of Environmental Conservation using the most current data available. It is deemed accurate but is not guaranteed. NYS DEC is not responsible for any inaccuracies in the data. Please contact the designating authority for additional information regarding legal boundary descriptions.



# SCCC Grant Campus

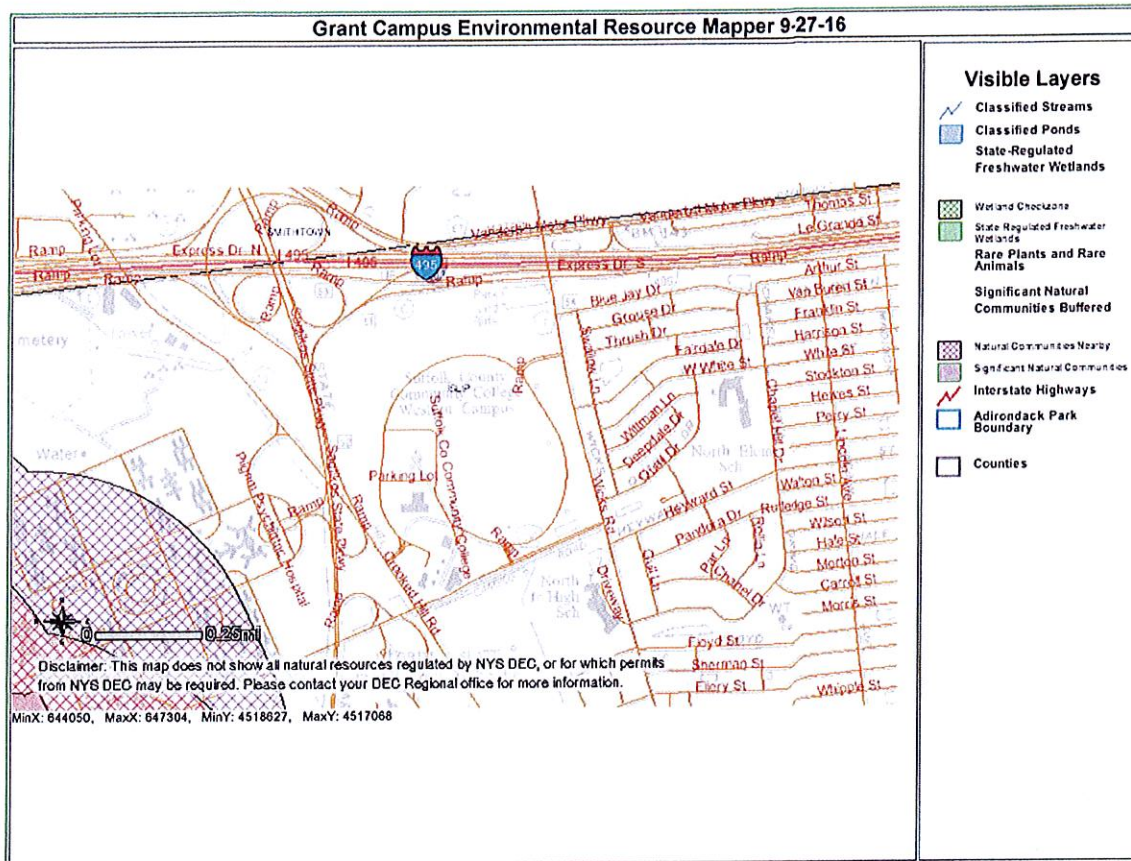


January 7, 2014

Disclaimer: This map was prepared by the New York State Parks, Recreation and Historic Preservation National Register Listing Internet Application. The information was compiled using the most current data available. It is deemed accurate, but is not guaranteed.

[print page] [close window]

Please set your printer orientation to "Landscape".



Disclaimer: This map was prepared by the New York State Department of Environmental Conservation using the most current data available. It is deemed accurate but is not guaranteed. NYS DEC is not responsible for any inaccuracies in the data and does not necessarily endorse any interpretations or products derived from the data.



## ITEM 8

### **RESOLUTION NO. 2016.80 - Making a SEQRA Determination for the Construction of the New Warehouse Building on the Eastern Campus (CP 2145)**

**WHEREAS**, the College Board of Trustees serves as Lead Agency for determinations issued pursuant to the State Environmental Quality Review Act ("SEQRA") (NYS Environmental Conservation Law, Article 8) and its implementing regulations at Title 6 NYCRR Part 617, and

**WHEREAS**, under Capital Project 2145, the College will be constructing the new Warehouse Building on the Eastern Campus, and

**WHEREAS**, this project is subject to review under SEQRA as both the State of New York and the County of Suffolk have the authority to issue approval for the funding of this project, and

**WHEREAS**, the College recommends that this project be considered an "Unlisted Action," pursuant to 6 NYCRR §617.2(ak), as this project neither meets or exceeds a threshold contained in the list of Type I Actions in 6 NYCRR §617.4, nor meets the definition of any listed Type II Action in 6 NYCRR §617.5, and

**WHEREAS**, a Short Environmental Assessment Form (SEAF) was prepared by the College, as shown in Attachment V, attached hereto, to ascertain the environmental impacts of this project, as per 6 NYCRR §617.6(a)(3), and

**WHEREAS**, the New York State Department of Environmental Conservation (NYSDEC) EAF Mapper Application was used to populate answers to geographic or place-based questions on the SEAF, and

**WHEREAS**, the results of the EAF Mapper Application are consistent with other available sources that identify environmentally sensitive conditions with the exception of the relative location of land that has been the subject of remediation for hazardous waste which requires a check of other available sources to confirm or refute the finding, and

**WHEREAS**, a search of the NYSDEC Spill Incidents Database, Remedial Site Database, and Bulk Storage Database indicates no record of any hazardous waste remediation on the Eastern Campus, nor near the project site, and

**WHEREAS**, the NYSDEC Natural Resources and Environmental Protection Maps indicate that no environmental remediation sites are located on the Eastern Campus, nor near the project site, and

**WHEREAS**, the College's review pursuant to SEQRA has indicated that the construction of the new Warehouse Building on the Eastern Campus will not have a significant adverse impact on the environment, be it therefore

**RESOLVED**, that the Board of Trustees hereby finds and determines that the construction of the new Warehouse Building on the Eastern Campus constitutes an "Unlisted Action," with no significant adverse impacts on the environment pursuant to 6 NYCRR §617.2(ak), for the following reasons:

1. The action will not exceed any of the criteria contained in 6 NYCRR §617.7(c) which sets forth thresholds for determining significant adverse impacts on the environment;
2. The action does not adversely impact surface or groundwater, traffic or noise levels, nor increase erosion, flooding, leaching or drainage problems as the topography remains flat, the building will generate no wastewater, and storm water will be managed with the existing Campus storm water sewer system;
3. The action does not remove large quantities of vegetation, does not impact a significant habitat area, and does not impact a threatened or endangered species of animal or plant;
4. As the action does not adversely impact groundwater, the action does not impair the environmental characteristics of the state listed Critical Environmental Area (CEA) identified by the EAF Mapper Application as the Central Suffolk Pine Barrens Aquifer Overlay District;
5. The action does not conflict with the College's Master Plan;
6. The action does not impair the character or quality of important archeological, historical, architectural or aesthetic resources as the site does not contain a structure that is listed on either the State or National Register of Historic Places nor is it located in an archeological sensitive area;
7. The increased use of electricity associated with the action is not significant relative to the rest of the Eastern Campus;
8. The action does not create a hazard to human health;
9. The action is consistent with the current use of the land as a community college;
10. The action does not attract a large number of people to the Campus compared to the number of people who would come to the Campus absent the action;
11. The action does not create a material demand for other actions that would meet one or more of the criteria in 6 NYCRR §617.7(c);
12. The action does not result in changes to two or more elements of the environment that when considered together result in a substantial adverse impact on the environment;
13. There are no related actions to this action that when considered cumulatively would meet one or more of the criteria in 6 NYCRR §617.7(c);
14. All necessary State and County approvals will be obtained.

\*\*\*\*\*



## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

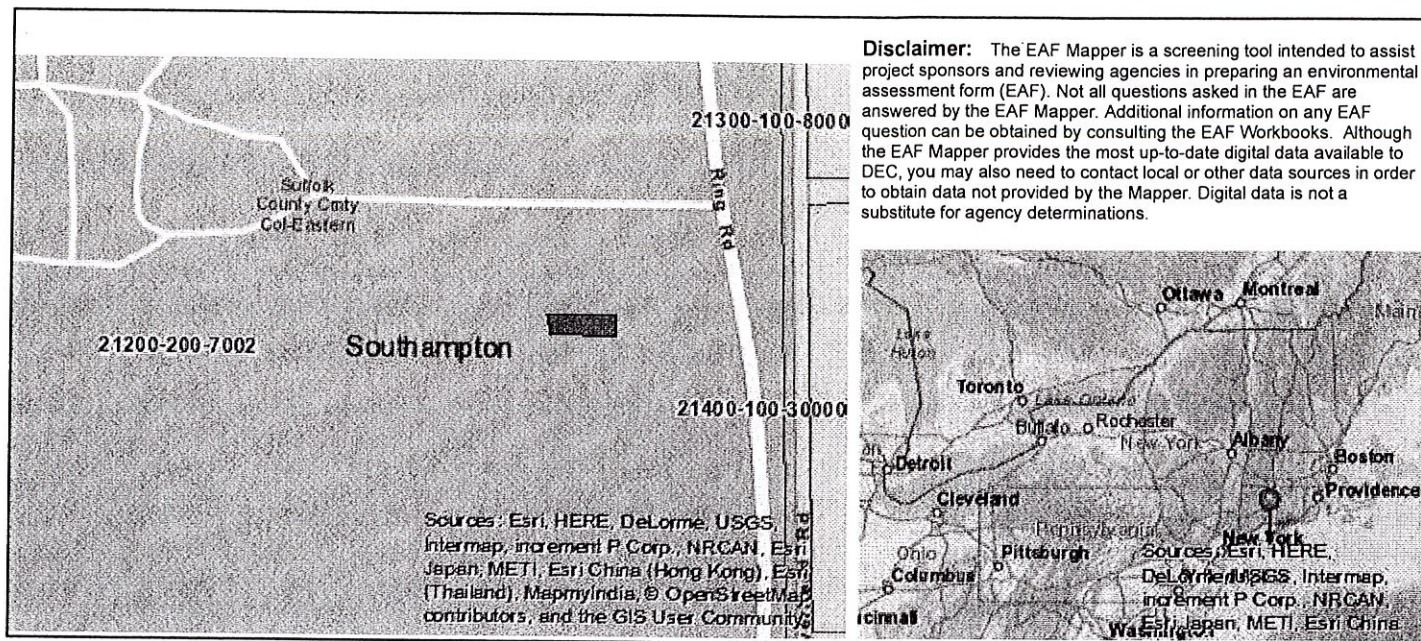
<b>Part 1 - Project and Sponsor Information</b>							
Name of Action or Project: Capital Project 2145- Warehouse Building Eastern Campus							
Project Location (describe, and attach a location map): 121 Speonk-Riverhead Road, Riverhead, NY 11901-3499							
Brief Description of Proposed Action: Construction of a warehouse and receiving area for the Eastern Campus. The building will be a single story pre-engineered structure approximately 4,000 gsf.							
Name of Applicant or Sponsor: Suffolk County Community College		Telephone: 631-451-4000 E-Mail: www.sunysuffolk.edu					
Address: 533 College Road							
City/PO: Selden		State: NY	Zip Code: 11784				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">NO</td> <td style="width: 50%; padding: 2px;">YES</td> </tr> <tr> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: County of Suffolk - funding; State of New York - funding; Community College - building permit			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">NO</td> <td style="width: 50%; padding: 2px;">YES</td> </tr> <tr> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input checked="" type="checkbox"/>						
3.a. Total acreage of the site of the proposed action? _____ 0.1 acres b. Total acreage to be physically disturbed? _____ 0.1 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 192 acres							
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other (specify): Educational <input type="checkbox"/> Parkland							



5. Is the proposed action, a. A permitted use under the zoning regulations?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: Name: Central Suffolk Pine Barrens, Name: Aquifer Overlay District, Name: SGPA, Reason: Benefit to human health & protect drinking water, Reason: Preserve pure water quality, Reason: Protect groundwater, Agency: Suffolk Coun...	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies:	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____ No potable water will be provided to this structure.	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____ No wastewater will be generated from this structure.	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input checked="" type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES Existing campus storm water conveyance system. _____			

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ There is no active remediation on the Campus. A search of the NYSDEC Spill Incidents Database, Remedial Site Database, Bulk Storage Database and Natural Resources and Environmental Protection Maps indicate no hazardous waste remediation.	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: _____ Date: _____		
Signature: _____		





Part 1 / Question 7 [Critical Environmental Area]	Yes
Part 1 / Question 7 [Critical Environmental Area - Identify]	Name:Central Suffolk Pine Barrens, Name:Aquifer Overlay District, Name:SGPA, Reason:Benefit to human health & protect drinking water, Reason:Preserve pure water quality, Reason:Protect groundwater, Agency:Suffolk County, Agency:Southampton, Town of, Agency:Long Island Regional Planning, Date:2-10-88, Date:6-20-84, Date:3-19-93
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes



Project: Capital Project 2145 - Warehouse East

Date:

***Short Environmental Assessment Form***  
***Part 2 - Impact Assessment***

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Short Environmental Assessment Form**  
**Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

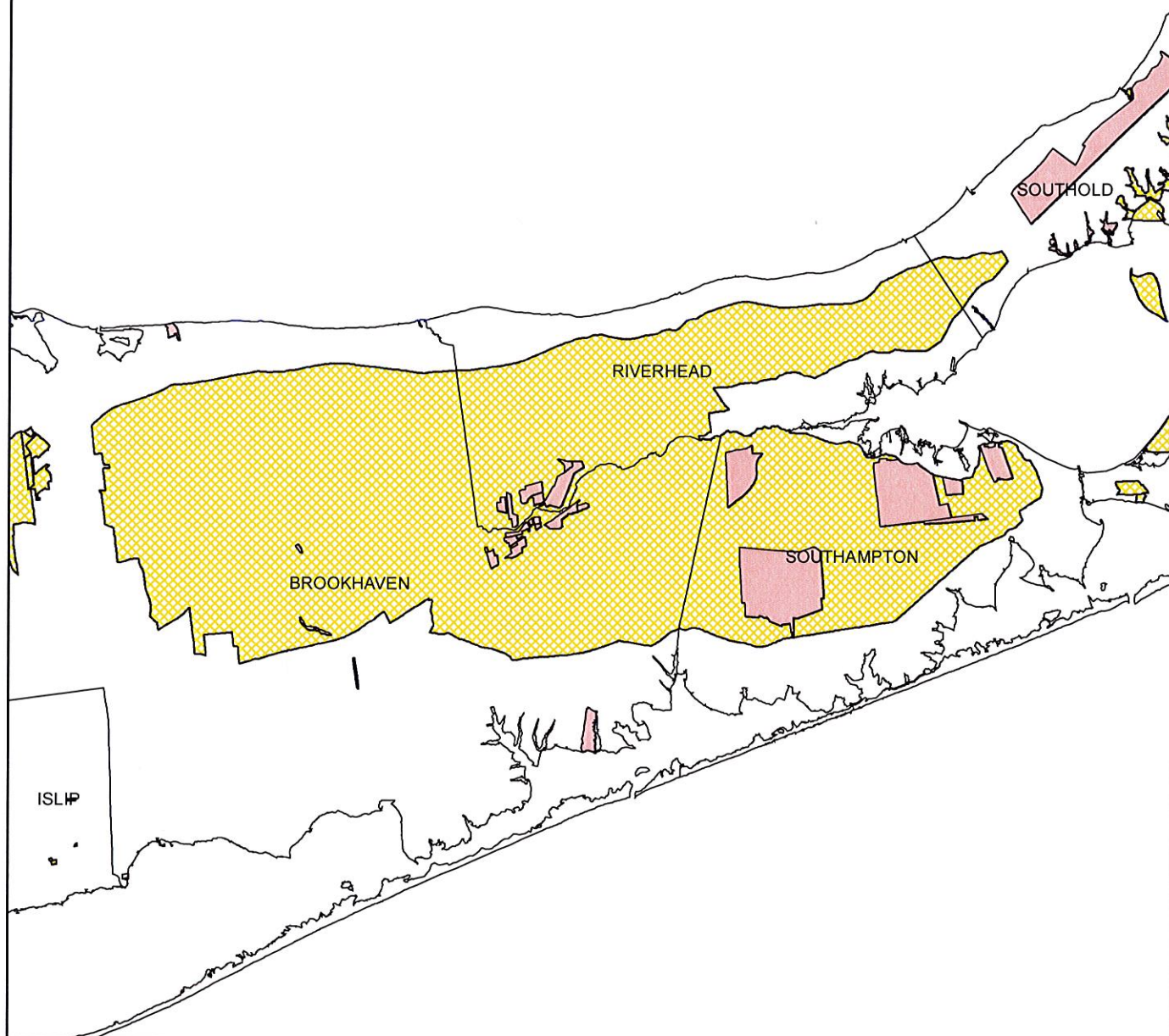
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Suffolk County Community College Board of Trustees	
_____ Name of Lead Agency	_____ Date
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)



# Special Groundwater Protection Area (Central Suffolk) Critical Environmental Area (CEA) Map #2

Effective Date of Designation: 2-10-88

Designating Agency: Suffolk County



## Legend

 Adjacent CEAs

 Special Groundwater Protection Area CEA Map # 2

Base Map: Town or City Boundary for NYS

Disclaimer: This map was prepared by the New York State Department of Environmental Conservation using the most current data available. It is deemed accurate but is not guaranteed. NYS DEC is not responsible for any inaccuracies in the data. Please contact the designating authority for additional information regarding legal boundary descriptions. SGPA Maps 1 through 9 represent a portion of the SGPA designated as a Critical Environmental Area.

0 2 4 8 12 Miles

1 inch equals 4.5 miles

For Adjacent CEAs see Maps: SGPA Map # 3, Robins Island, Scallop Pond, Dwarf Pine Forest, Sears Bellow, Pine Barrens, Maple Swamp, Terrells River, South Setauket Woods, Richmond Creek and Beach, Cutchogue Harbor, Downs Creek, West Creek, Brush Creek, Little Creek, Goldsmith Inlet, Shinnecock Fort, Sugar Loaf Hill, Halls Creek, and Deep Hole Creek

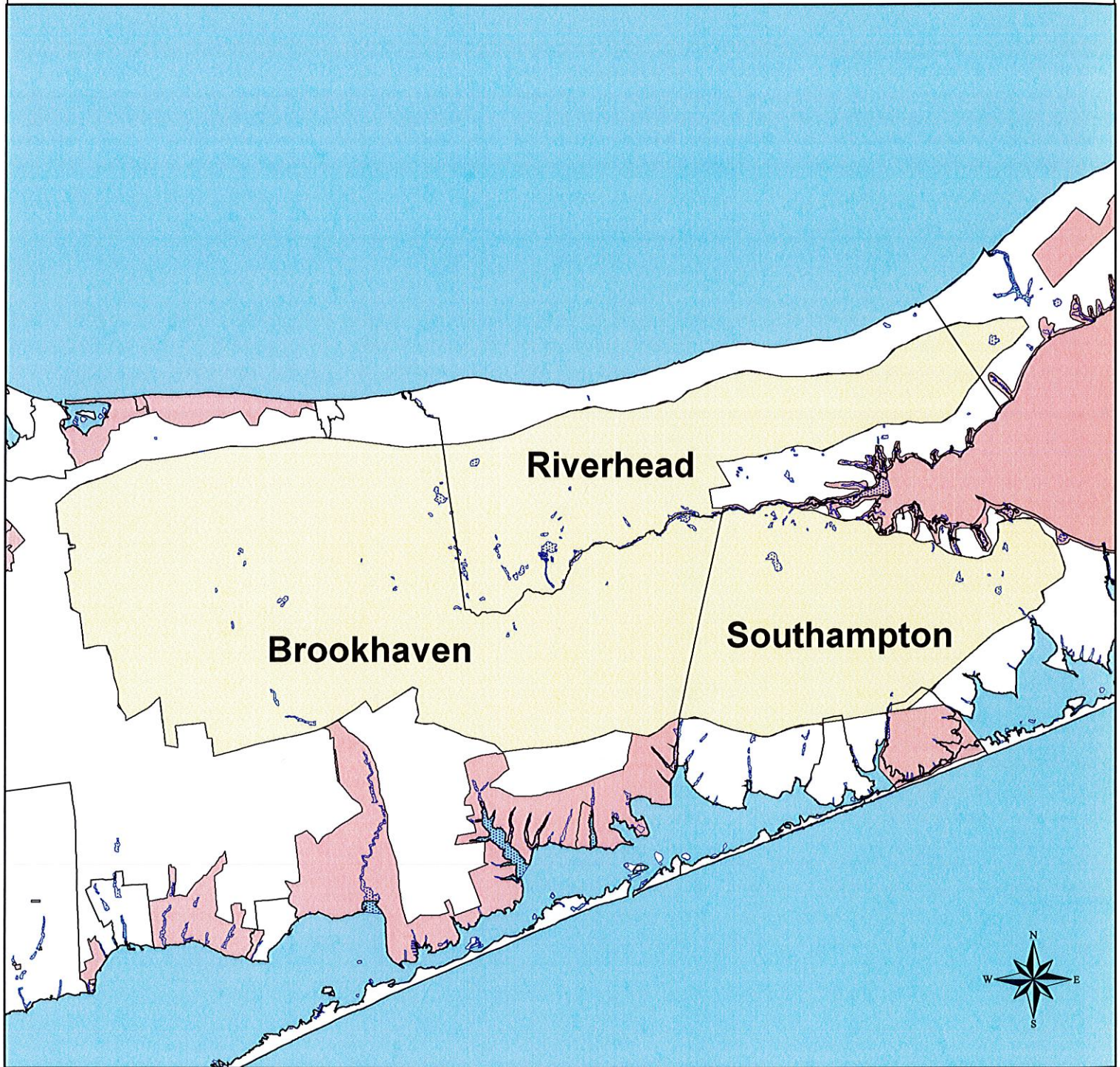




# Central Suffolk Pine Barrens Critical Environmental Area (CEA)

Effective Date of Designation: 2-10-1988

Designating Agency: Suffolk County



## Legend

- Central Suffolk Pine Barrens CEA
- Adjacent CEA

1 inch equals 3.86 miles

For Adjacent CEAs see map:  
Peconic Bay and Environs CEA  
Tidal Wetlands CEA  
Coastal Zone Area South CEA

Base Map: Town, Village, or City Boundary for New York State

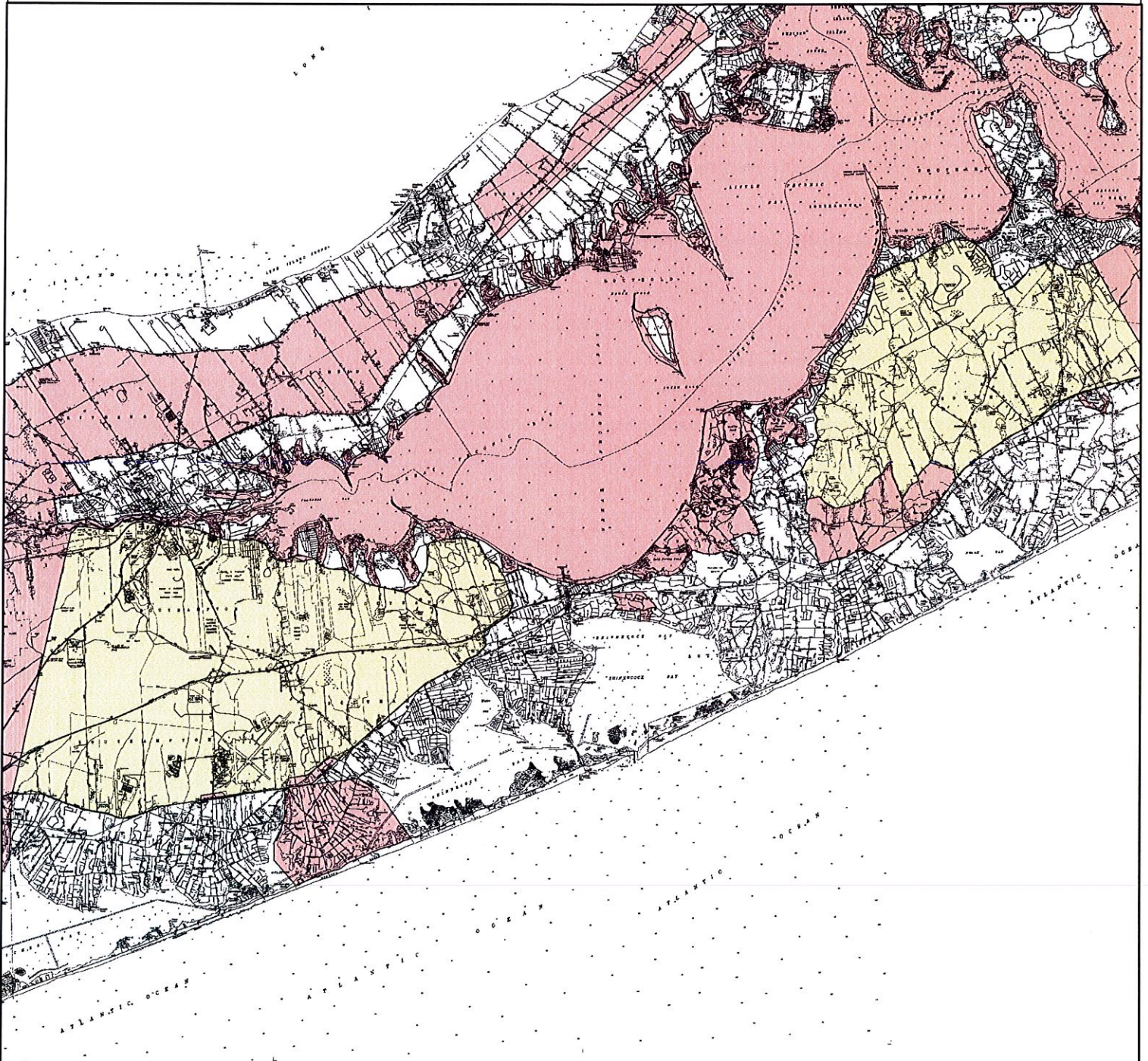
Disclaimer: This map was prepared by the New York State Department of Environmental Conservation using the most current data available. It is deemed accurate but is not guaranteed. NYS DEC is not responsible for any inaccuracies in the data. Please contact the designating authority for additional information regarding legal boundary descriptions.



# Aquifer Protection Overlay District Critical Environmental Area (CEA)

Effective Date of Designation: 6-20-1984

Designating Agency: Town of Southampton



## Legend

-  Aquifer Protection Overlay District CEA
-  Adjacent CEA

Base Map: DOT 1:24,000 Planimetric Images

0 1.25 2.5 5  
Miles  
1 inch equals 3.06 miles

For Adjacent CEAs see map:  
Central Suffolk CEA  
South Fork CEA  
Peconic Bay and Environs CEA  
Pine Barrens CEA  
Village of Quogue Tidal Wetlands CEA



Disclaimer: This map was prepared by the New York State Department of Environmental Conservation using the most current data available. It is deemed accurate but is not guaranteed. NYS DEC is not responsible for any inaccuracies in the data. Please contact the designating authority for additional information regarding legal boundary descriptions.





## Department of Environmental Conservation

# Environmental Site Remediation Database Search Results

Record Count: 281 Rows: 1 to 50

Export XLS

Export CSV

Export KML

First 50

Previous 50

Next 50

Last 50

	Site Code	Site Name	Program	Site Class	County	City/town	Address
1	C152079	Suffolk Airport Canine Kennel	BCP	A	Suffolk	Westhampton Beach	Old Riverhead Road
2	C152181	K - Babylon MGP	BCP	N	Suffolk	Babylon	Evergreen Street
3	C152182	K - Patchogue MGP	BCP	N	Suffolk	Patchogue	Corner of River Ave. and Main St.
4	C152183	Brandt Airflex	BCP	N	Suffolk	East Farmingdale	937 & 965 Conklin Street
5	C152190	Mandalay Gardens	BCP	N	Suffolk	Port Jefferson (V)	15/21 Willis Avenue Extension
6	C152196	Diamond Auto Service	BCP	C	Suffolk	Bay Shore	71-73 Cleveland Avenue
7	C152196A	Off-Site Diamond Auto Service	BCP	N	Suffolk	Bay Shore	71-73 Cleveland Avenue
8	C152197	Walt Whitman Corporate Park Plat	BCP	N	Suffolk	MELVILLE	WALT WHITMAN ROAD
9	C152199	Kings Park Psychiatric Center	BCP	N	Suffolk	Smithtown	Main Street
10	C152201	Levey Property	BCP	N	Suffolk	Copiague	1305 South Strong Avenue
11	C152201A	Levey Property Off-site	BCP	N	Suffolk	Copiague	1305 South Strong Avenue
12	C152202	Belmont Villas	BCP	N	Suffolk	Wyandanch	435 Wyandanch Avenue
13	C152203	LIRR ROW - Smithtown Viaduct	BCP	N	Suffolk	Smithtown	NYS Route 25 and Meadow Road
14	C152204	Former Baron Blakeslee Site	BCP	A	Suffolk	Bay Shore	86 Cleveland Avenue
15	C152205	Former Jericho Marine (Deja Vu Inc.)	BCP	N	Suffolk	Lindenhurst	269 E. Montauk Highway
16	C152222	Eastport Meadows	BCP	N	Suffolk	Eastport	Seatuck Ave & Duck Rd
17	C152228		BCP	A	Suffolk	Bay Shore	1760 Fifth Avenue

		South Shore Outdoor					
18	C152238	1735 Express Drive North	BCP	A	Suffolk	Hauppauge	1735 Express Drive North
19	C152243	30 Stewart Ave Site	BCP	A	Suffolk	Huntington	30 Stewart Avenue
20	B00013	Veterans Nature Study Area	ERP	C	Suffolk	Huntington	Bellerose Avenue
21	B00027	115 Front Street (Mitchell Property)	ERP	A	Suffolk	Southold	115 Front Street
22	B00132	Petroleum Spill at Babylon Golf Course	ERP	N	Suffolk	Babylon	Easterly Terminus of Cedar Street
23	E152186	Blue Point Laundry	ERP	A	Suffolk	Blue Point	1 Park Street
24	E152191	Ronkonkoma Wallpaper Site	ERP	A	Suffolk	Ronkonkoma	934 Easton Street
25	E152194	Former Bellport Gas Station	ERP	C	Suffolk	East Patchogue	1401 Montauk Hwy
26	E152195	37 Commonwealth Drive	ERP	C	Suffolk	Wyandanch	37 Commonwealth Drive
27	E152198	Eastern Resources Recovery, Ltd.	ERP	N	Suffolk	Eastport	137 East Moriches Blvd.
28	E152220	1345 New York Avenue Site	ERP	A	Suffolk	Huntington Station	1345 New York Avenue
29	152001	Dayton T. Brown Inc.	HW	N	Suffolk	Bohemia	555 Church St
30	152002	Blydenburgh Landfill, Town of Islip	HW	04	Suffolk	Hauppauge	600 Blydenburgh Road
31	152003	Deutsch Relays, Inc.	HW	02	Suffolk	East Northport	65 Daly Road
32	152004	Fairchild Republic Aircraft; Old Sump	HW	02	Suffolk	East Farmingdale	Route 110 (Broad Hollow Road)
33	152006	Jameco Industries, Inc.	HW	04	Suffolk	Wyandanch	248 Wyandanch Avenue
34	152008	Hubbard-Wilson Landfill	HW	N	Suffolk	Bay Shore	1612 North 5th Avenue
35	152009	Brookhaven National Laboratory	HW	02	Suffolk	Upton	William Floyd Parkway
36	152010	Holtsville Landfill	HW	N	Suffolk	Holtsville	Buckley and Blue Point Roads
37	152011	RCA Rocky Point	HW	04	Suffolk	Rocky Point	Rocky Point- Middle Island Road
38	152012	RCA - Riverhead	HW	C	Suffolk	Southampton	Riverhead Westhampton Road



39	152013	Sonia Road Landfill HW	04	Suffolk West Brentwood	Sonia Road
40	152014A	Oakville Drum Site No. 1 HW	N	Suffolk Oakville	Old Riverhead Road & Route 104
41	152014B	Oakville Drum Site No. 2 HW	C	Suffolk Oakville	Pleasure Drive & Route 104
42	152015	Chemical Pollution Control HW	02	Suffolk Bay Shore	120 South 4th Street
43	152016	Lawrence Aviation Industries HW	02	Suffolk Port Jefferson Station	Sheep Pasture Road
44	152017	Mackenzie Chemical Co. HW	02	Suffolk Central Islip	One Cordello Avenue
45	152018	Southern Container Corporation HW	C	Suffolk Deer Park	140 West Industry Court
46	152019	Unexcelled Castings HW	N	Suffolk Hauppauge	663-671 Old Willeys Path
47	152020	Bioclinical Laboratories HW	C	Suffolk Bohemia	1585 Smithtown Avenue
48	152021	Cantor Brothers, Inc. HW	04	Suffolk East Farmingdale	50 Engineers Lane
49	152022	Goldisc Recording HW	04	Suffolk Holbrook	Broadway Avenue
50	152023	Gibson Chemical (Therm-X) HW	N	Suffolk Commack	74 Mall Drive

[Refine This Search](#)



**Department of  
Environmental  
Conservation**

## Bulk Storage Database SearchResults

Record Count: 687 Rows: 1 to 50

Site Number	Site Type	Facility Name	County	Locality	Site Address	ZipCode	Facility Status	Expiration Date
0-0325	MOSF	B. NO. 15 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	INACTIVE	03/31/2013
0-0336	MOSF	B. NO. 55 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/2008
0-0337	MOSF	B. NO. 25 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/1998
0-0339	MOSF	B. NO. 65	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/2008
0-0341	MOSF	B. NO. 75 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	INACTIVE	03/31/2013
0-0343	MOSF	B. NO. 85 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/2013
0-0345	MOSF	B. NO. 95 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/2003
0-0346	MOSF	B. NO. 100 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/2003
0-0347	MOSF	B. NO. 105 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	INACTIVE	03/31/2013
0-0348	MOSF	B. NO. 115 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/2003
0-0349	MOSF	B. NO. 125 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/2008
0-0419	MOSF	STONY BROOK	SUFFOLK	STONY BROOK	1353 STONY BROOK ROAD	11790	UNREGULATED/CLOSED	03/31/1988
0-0519	MOSF	B. NO. 160 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/2008
0-0607	MOSF	B. NO. 130 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/2008
0-0616	MOSF	B. NO. 140	SUFFOLK	MELVILLE	58 S. SERVICE RD	11747	UNREGULATED/CLOSED	03/31/2008
0-0620	MOSF	B. NO. 45 CORPORATION	SUFFOLK	MELVILLE		11747	UNREGULATED/CLOSED	03/31/2013



			58 S. SERVICE RD		
0-0649	MOSF B. NO. 35 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE 11747	UNREGULATED/CLOSED 03/31/2013
0-0656	MOSF B. NO. 80 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE 11747	INACTIVE 03/31/2013
0-0669	MOSF B. NO. 275 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0673	MOSF B. NO. 120	SUFFOLK	MELVILLE	58 S. SERVICE 11747	UNREGULATED/CLOSED 03/31/2008
0-0675	MOSF B. NO. 10 CORP.	SUFFOLK	MELVILLE	58 S. SERVICE 11747	UNREGULATED/CLOSED 03/31/2013
0-0680	MOSF B. NO. 255 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0681	MOSF B. NO. 265 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0744	MOSF B. NO. 135 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE 11747	UNREGULATED/CLOSED 03/31/2008
0-0745	MOSF B. NO. 145 CORPORATION	SUFFOLK	MELVILLE	58 S. SERVICE 11747	UNREGULATED/CLOSED 03/31/1998
0-0757	MOSF B. NO. 285 CORP.	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0771	MOSF B. NO. 295 CORP.	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0827	MOSF B. NO. 240 CORP.	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0848	MOSF B. NO. 235 CORP.	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0867	MOSF B. NO. 210 CORP.	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0899	MOSF B. NO. 215 CORP.	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0901	MOSF B. NO. 220 CORP.	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0922	MOSF EVENING BREEZE CORP.	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0923	MOSF B. NO. 230 CORP.	SUFFOLK	MELVILLE	58 S. SERVICE 11747	ACTIVE 03/31/2018
0-0924	MOSF B. NO. 245 CORPORATION	SUFFOLK	MELVILLE	11747	ACTIVE 03/31/2018

			58 S. SERVICE RD			
0-0932	MOSF	B. NO. 225 CORP.	SUFFOLKMELVILLE	58 S. SERVICE RD 11747	ACTIVE	03/31/2018
0-0937	MOSF	B. NO. 242 CORP.	SUFFOLKMELVILLE	58 S. SERVICE RD 11747	ACTIVE	03/31/2018
0-0959	MOSF	B. NO. 280 CORPORATION	SUFFOLKMELVILLE	58 S. SERVICE RD 11747	ACTIVE	03/31/2018
0-0963	MOSF	TANK BARGE DENE	SUFFOLKRIVERHEAD	212 SOUND SHORE ROAD 11901	UNREGULATED/CLOSED	03/31/2008
0-0968	MOSF	B. NO. 205 CORPORATION	SUFFOLKMELVILLE	58 S. SERVICE RD 11747	ACTIVE	03/31/2018
0-0974	MOSF	B. NO. 231 CORPORATION	SUFFOLKMELVILLE	58 S. SERVICE RD 11747	ACTIVE	03/31/2018
0-0979	MOSF	B. NO. 282 CORPORATION	SUFFOLKMELVILLE	58 S. SERVICE RD 11747	ACTIVE	03/31/2018
0-0992	MOSF	B. NO. 233 CORP	SUFFOLKMELVILLE	58 S. SERVICE RD 11747	ACTIVE	03/31/2018
0-0993	MOSF	B. NO. 260 CORP	SUFFOLKMELVILLE	58 S. SERVICE RD 11747	ACTIVE	03/31/2018
0-1011	MOSF	B. NO. 262	SUFFOLKMELVILLE	SUITE 150 11747	ACTIVE	03/31/2018
0-1013	MOSF	B. NO. 284	SUFFOLKMELVILLE	58 SOUTH SERVICE RD 11747	ACTIVE	03/31/2018
0-1019	MOSF	B. NO. 264	SUFFOLKMELVILLE	SUITE 150 58 SOUTH SERVICE RD 11747	ACTIVE	03/31/2018
0-1028	MOSF	B. NO. 250 CORP	SUFFOLKMELVILLE	58 SOUTH SERVICE RD 11747	ACTIVE	03/31/2018
0-1080	MOSF	B. NO. 270 CORP	SUFFOLKMELVILLE	SUITE 150 58 SOUTH SERVICE ROAD 11747	ACTIVE	03/31/2018
0-1084	MOSF	B. NO. 272 CORP.	SUFFOLKMELVILLE	58 SOUTH SERVICE ROAD 11747	ACTIVE	03/31/2018



## ITEM 9

### **RESOLUTION NO. 2016.81 - Accepting Grant Funds from the Suffolk Community College Foundation in Support of Suffolk Community College's Office of Veterans Affairs**

**WHEREAS**, Suffolk Community College Foundation (Foundation) received a grant award in the amount of \$50,000 from the Island Outreach Foundation to provide support to student veterans at Suffolk County Community College, and an additional \$1,500 to sponsor a veterans' conference for student veterans at Suffolk and participate in dialogue about transitioning veterans into civilian life and the workforce upon their return from service, and

**WHEREAS**, by a resolution adopted on March 17, 2016, the Board of Trustees authorized the College to accept a portion of this grant award in an amount up to \$10,000 from the Foundation to fund staff positions in the College's Office of Veteran Affairs , and

**WHEREAS**, the Foundation has authorized an additional amount of up to \$19,000 to be transferred to Suffolk County Community College to fund staffing in the Office of Veterans Affairs, be it therefore

**RESOLVED**, that the Board of Trustees hereby authorizes the acceptance of an amount up to \$19,000 from the Suffolk Community College Foundation, which constitutes a portion of the grant award received by the Foundation from the Island Outreach Foundation, to fund staffing in the Office of Veteran Affairs at Suffolk County Community College.

Project Director: Shannon O'Neill

Note: No full-time personnel

\*\*\*\*\*

**ITEM 10**

**RESOLUTION NO. 2016.82 - Amending the College Budget for a Grant Award Increase from Suffolk Community College Foundation in Support of Suffolk County Community College's Office of Veterans Affairs**

**WHEREAS**, the 2016-2017 College operating budget provides \$90,556 from the Suffolk Community College Foundation (Foundation) which constitutes a grant award received by the Foundation from the Kisco Foundation in support of Suffolk County Community College's Office of Veterans Affairs, and

**WHEREAS**, the grant award has been increased by \$9,444, bringing the total amount of the grant award to \$100,000, and

**WHEREAS**, it is necessary to amend the 2016-2017 College operating budget to reflect the increase in the grant award, be it therefore

**RESOLVED**, that the 2016-2017 College operating budget be amended to reflect an increase in the amount of \$9,444 from the Suffolk Community College Foundation, increasing the amount of a grant award received by the Foundation from the Kisco Foundation to \$100,000, to fund staff positions in the Office of Veteran Affairs at Suffolk County Community College.

Project Director: Shannon O'Neill

Note: No full-time positions

\*\*\*\*\*